

**CITY OF JERSEY CITY
DEPARTMENT OF ADMINISTRATION
DIVISION OF ENGINEERING
TRAFFIC AND TRANSPORTATION**

PROPOSAL

DO NOT REMOVE THESE PROPOSAL PAGES. SUBMIT THE ENTIRE BOUND DOCUMENT AS BID PROPOSAL IN A SEALED ENVELOPE LABELED ON BOTH SIDES WITH THE PROJECT TITLE.

TITLE: 2020 ROAD PROGRAM – ASPHALT RESURFACING

PROJECT NO.: 20-007 E

COMPANY: J.A Alexander Inc.

**ADDRESS: 130 John F. Kennedy Dr. No.
Blairfield, NJ 07003**

TELEPHONE: 973-680-0220

E-MAIL: ena@jaainc.co

TO THE CITY OF JERSEY CITY:

In compliance with your Invitation for Bids dated July 9, 2020, 2020, we the undersigned hereby declare that we have carefully examined the Plans, Specifications and all other Contract Documents; that we have carefully examined the Project Site and all other matters pertaining to the proposed work; including subsurface conditions and that we propose to furnish all labor, equipment and materials necessary to complete the work in full accordance with the Contract Documents at the price per unit of measure of each scheduled item of work in the following "Schedule of Prices".

Bidder hereby agrees to commence work under this contract on or before a date to be specified in written "Notice to Proceed" of the City and to fully complete the project within 730 consecutive calendar days thereafter as stipulated in the specifications. Furthermore, it is understood and agreed in accordance with Article GC-36 "Time for Completion, Liquidated Damages and Extension of Time", that liquidated damages in the amount set forth in Article GC-36 will be charged to the Bidder for each consecutive calendar day of delay until the work is completed and accepted.

Bidder acknowledges receipt of the following Addenda:

Addendum No. 1 Dated 6-10-20
Addendum No. _____ Dated _____
Addendum No. _____ Dated _____



**CITY OF JERSEY CITY
DIVISION OF PURCHASING**

394 CENTRAL AVENUE, 3RD FLOOR | JERSEY CITY, NJ 07307
P: 201 547 5155/5156



STEVEN M. FULOP
MAYOR OF JERSEY CITY

RAQUEL Y. TOSADO
ACTING PURCHASING AGENT

ADDENDUM NO. 1

2020 ROAD PROGRAM, ASPHALT RESURFACING

BIDSYNC BID NO. 2005-005

JERSEY CITY, NEW JERSEY

JUNE 10, 2020

PROJECT NO. 2020-007E

TO ALL PROSPECTIVE BIDDERS:

The following addendum shall be incorporated in the Contract Documents of the above-mentioned job, and all requirements herein are as fully a part of the Contract Documents as if included therewith. This addendum alters, amends, or clarifies the original Contract Documents and takes precedence wherein conflict.

YOU MUST ACKNOWLEDGE RECEIPT OF THIS ADDENDUM BY TYPING VERIFICATION OF RECEIPT, ADDENDUM NO. 1 DATED JUNE 10, 2020 ON THE PROPOSAL FORM.

CLARIFICATION TO CONTRACT SPECIFICATIONS:

OMMIT: QUANTITY OF 215,00 ITEM 35 ON PAGE P-10 (EXCAVATION, UNCLASSIFIED)

REPLACE WITH: QUANTITY 1,500 CY, ITEM NO. 35 ON PAGE P-10 (EXCAVATION, UNCLASSIFIED) - Revised June 10, 2020

END OF ADDENDUM NO. 1

C: Raquel Tosado, Director, Acting Purchasing Agent

Bidders

It is understood and agreed that the Total Price stated by the undersigned in the "Schedule of Prices" is based on the Estimated Quantities and will only control in the awarding of the Contract. It is further understood that the quantities stated in the "Schedule of Prices" for the Items are estimated only and may be increased or decreased as provided in the Specifications.

Attached herewith is a:

_____ (Cashier's Check)
 _____ (Certified Check)
 (Check one) (Bid Bond)

in the amount of \$ 20,000.00 representing ten percent (10%) of the Total Price bid; but not more than Twenty Thousand Dollars (\$20,000.00) nor less than Five Hundred Dollars (\$500.00).

The undersigned agrees that this Check or Bid Bond is to be forfeited as liquidated damages and not as a penalty, if the Contract is awarded to the undersigned and the undersigned shall fail to execute the Contract for the Project or forward the required Bonds within the stipulated time. Otherwise, the Check or Bid Bond will be returned to the undersigned.

Choice-of-Retainage:

If the Total Price bid for the Contract work exceeds One Hundred Thousand (\$100,000.00) Dollars the undersigned elects the following option for retainage in accordance with the General Conditions: (check one only)

_____ 2% Cash from each payment.

2% of Contract Amount in Bearer Bonds or Notes deposited with the City.

Western Surety Company

KNOW ALL MEN BY THESE PRESENTS:

That we, the undersigned,

J.A. Alexander, Inc.
130-158 John F. Kennedy Drive North
Bloomfield, NJ 07003

and Western Surety Company 151 N. Franklin Street, Chicago, IL 60606
the State of SD, as Surety, are held and firmly bound unto

as Principal,
, a corporation of

City of Jersey City
394 Central Ave

Jersey City, NJ 07307

as Obligee,

in the penal sum of **Ten Percent (10%) Of The Amount Bid Not To Exceed Twenty Thousand Dollars**,
for the payment of which, well and truly to be made, we hereby jointly and severally bind ourselves, our heirs, executors,
administrators, successors, and assigns.

Signed this 7th day of June, 2020

The condition of the above obligation is such that whereas the Principal has submitted to the above Obligee, a certain
bid, attached hereto and hereby made a part hereof, to enter into a contract in writing for

2020 Road Program - Asphalt Resurfacing

NOW, THEREFORE,

- (a) If said bid shall be rejected, or in the alternate
- (b) If said bid shall be accepted and the Principal shall execute and deliver a contract in the Form of Contract attached hereto, properly completed in accordance with said bid, and shall furnish a bond for the faithful performance of said Contract, and for the payment of all persons performing labor or furnishing materials in connection therewith, and shall in all other respects perform the agreement created by the acceptance of said bid;

THEN, THIS OBLIGATION SHALL BE VOID, otherwise the same shall remain in full force and effect; it being expressly understood and agreed that the liability of the Surety for any and all claims hereunder shall, in no event, exceed the penal amount of this obligation as herein stated.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no way impaired or affected by any extensions of time within which the said bid may be accepted; and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the Principal and Surety have hereunto set their hands and seals and such of them as are corporations have caused their corporate seals to be hereunto affixed and these presents to be signed by their proper officers, the day and year first set forth above.

Signed, sealed and delivered
in the presence of:

Paer Hatos
Witness

J.A. Alexander, Inc.
By [Signature] Principal
President Title

Western Surety Company
By [Signature]
Donna M Planeta, Attorney in Fact

Jacqueline Susco
Jacqueline Susco, Attest



CONSENT OF SURETY

KNOW ALL MEN BY THESE PRESENTS, that for and consideration of the sum of \$ 1.00 , lawful money of the United States of America, the receipt whereof is hereby acknowledged, paid the undersigned, and for other valuable consideration, the

Western Surety Company Insurance Company,
(Name)

151 N. Franklin Street , Chicago, IL 60606
(Address)

existing under the laws of the State of New Jersey and licensed to do business in the State of New Jersey certifies and agrees, that if the contract for (Contracting Agency) City of Jersey City

for: (Project) 2020 Road Program - Asphalt Resurfacing

is awarded to (Bidder) J.A. Alexander, Inc.

the undersigned will execute the bond or bonds as required of the contract documents and will become Surety in the full amount set forth in the contract documents for the faithful performance of all obligations of the Bidder, provided however, that this commitment shall expire sixty (60) days from the bid opening, unless agreed upon by Bidder, Owner and Surety to be extended.

Signed, sealed and dated this 7th day of June, 2020.

Western Surety Company
(Name)

By 
(Name) Donna M Planeta
Attorney in Fact



(To be accompanied by the usual proof of Authority of Officers of officers of the Surety Company to execute same)

Western Surety Company

POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That WESTERN SURETY COMPANY, a South Dakota corporation, is a duly organized and existing corporation having its principal office in the City of Sioux Falls, and State of South Dakota, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

Donna M Planeta , Individually

of Short Hills, NJ its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

- In Unlimited Amounts -

Surety Bond No.: Bid Bond
Principal: J.A. Alexander, Inc.
Obligee: City of Jersey City

and to bind it thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the corporation and all the acts of said Attorney, pursuant to the authority hereby given, are hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law printed on the reverse hereof, duly adopted, as indicated, by the shareholders of the corporation.

In Witness Whereof, WESTERN SURETY COMPANY has caused these presents to be signed by its Vice President and its corporate seal to be hereto affixed on this 27th day of February, 2018.



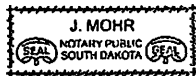
WESTERN SURETY COMPANY

Paul T. Bruflat, Vice President

State of South Dakota }
County of Minnehaha } ss

On this 27th day of February, 2018, before me personally came Paul T. Bruflat, to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is the Vice President of WESTERN SURETY COMPANY described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporation and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporation.

My commission expires
June 23, 2021



J. Mohr, Notary Public

CERTIFICATE

I, L. Nelson, Assistant Secretary of WESTERN SURETY COMPANY do hereby certify that the Power of Attorney hereinabove set forth is still in force, and further certify that the By-Law of the corporation printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said corporation this 7th day of June, 2020.



WESTERN SURETY COMPANY

L. Nelson, Assistant Secretary

Form F4280-7-2012

Go to www.cnasurety.com > Owner / Obligee Services > Validate Bond Coverage, if you want to verify bond authenticity.

Authorizing By-Law

ADOPTED BY THE SHAREHOLDERS OF WESTERN SURETY COMPANY

This Power of Attorney is made and executed pursuant to and by authority of the following By-Law duly adopted by the shareholders of the Company.

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, and Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

WESTERN SURETY COMPANY
Sioux Falls, South Dakota
Statement of Net Admitted Assets and Liabilities
December 31, 2019

ASSETS

Bonds	\$	1,943,152,245
Stocks		27,166,227
Cash, cash equivalents, and short-term investments		27,903,793
Receivables for securities		-
Investment income due and accrued		17,854,019
Premiums and considerations		56,706,652
Amounts recoverable from reinsurers		1,307,522
Current federal and foreign income tax recoverable and interest hereon		2,678,469
Net deferred tax asset		11,798,536
Receivable from parent, subsidiaries, and affiliates		12,821,583
Other assets		601
Total Assets	\$	2,101,389,646

LIABILITIES AND SURPLUS

Losses	\$	206,051,147
Loss adjustment expense		52,124,445
Commissions payable, contingent commissions and other similar charges		9,862,381
Other expenses (excluding taxes, license and fees)		3,624
Taxes, License and fees (excluding federal and foreign income taxes)		3,875,999
Federal and foreign income taxes payable		-
Unearned premiums		248,521,840
Advance premiums		6,112,006
Ceded reinsurance premiums payable (net of ceding commissions)		1,673,524
Amounts withheld or retained by company for account of others		5,332,206
Provision for reinsurance		290,516
Payable to parent, subsidiaries and affiliates		2905
Payable on security transactions		-
Other liabilities		97,836
Total Liabilities	\$	533,948,430
 Surplus Account:		
Common stock	\$	4,000,000
Gross paid in and contributed surplus		280,071,837
Unassigned funds		1,283,369,380
Surplus as regards policyholders	\$	1,567,441,217
Total Liabilities and Capital	\$	2,101,389,646

I, Amy Smith, Senior Vice President of Western Surety Company hereby certify that the above is an accurate representation of the financial statement of the Company dated December 31, 2019, as filed with the various Insurance Departments and is a true and correct statement of the condition of Western Surety Company as of that date.

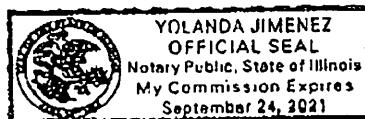


Western Surety Company

By Amy Smith
Senior Vice President

Subscribed and sworn to me this 11th day of March, 2020.

My commission expires:



By Yolanda Jimenez
Notary Public

Attachments-to-Proposal:

The Bidder is required to submit the following detailed evidence that he has a competent organization which has constructed work similar in amount, value, cost and character, and has sufficient equipment available for the execution of the Contract.

The following attachments shall be submitted by the Bidder and are hereby made part of this Proposal:

1. A sworn statement of work performed by Bidder during the last three (3) years. (See "1. *Certificate of Experience*")
2. A sworn statement of Bidder's Plant and Equipment Questionnaire for use on this Project, consisting of four (4) sheets and attachments prepared by the Bidder. All Bidder's attachments shall be signed. (See attached forms entitled "2. *Plant and Equipment Questionnaire*")
- 3.* Affidavit of Non-Collusion. (See attached form entitled "4. *Non-Collusion Affidavit*")
4. Statement of Ownership Disclosure. (See attached form entitled "5. *Statement of Ownership Disclosure*")
- 5.* Disclosure of Investment Activities in Iran Form.
6. Bidder is required to complete the mandatory/required Equal Employment Opportunity/ Affirmative Action Forms found at the Bid Document Section of the Bid Specification.
7. Bid Guarantee (See Information to Bidders Article No. 9)
8. Consent of Surety (See Information to Bidders Article No.10)
- 9.* Business Registration Certificate issued by the State of New Jersey, Department of the Treasury (See GC-55 NJ Business Registration Requirements for Construction Contracts).

*** May be submitted within twenty-four (24) hours after Bid reception. Business Registration Certificate may be submitted with Proposal or prior to the Contract Award.**

Failure to submit the Attachments will result in the rejection of the bid.

BID PROPOSAL CHECK LIST

The following documents are to be completed and submitted with the bid proposal. Compliance shall be indicated by placing initials on the line preceding each item attached:

- JDL * List of Prices
- JDL * Grand Total Bid Price
- JDL Alternate(s), if applicable, with supporting documentation, if applicable.
- JDL Substitutions, if applicable, are attached in conformance with the Information to Bidders, Article 22, Substitutions
- JDL * Certificate of Experience of General Contractor
- JDL Certificate of Experience for subcontractors required to be named pursuant to N.J.S.A. 40A:11-16
- JDL * Plant and Equipment Questionnaire completed by General Contractor
- JDL Plant and Equipment Questionnaire completed by Subcontractors required to be named pursuant to N.J.S.A. 40A:11-16
- JDL Non-Collusion Affidavit
- JDL * Statement of Ownership Disclosure
- JDL Disclosure of Investment Activities in Iran Form
- JDL Exhibit B: Mandatory Equal Employment Opportunity Language (N.J.S.A. 10:5-31 et seq.) (N.J.A.C. 17:27) **Construction Contracts must be signed.**
- JDL State of New Jersey, Division of Contract Compliance Equal Employment Opportunity in Public Contracts - Initial Manning Report or Form AA-201 may be obtained and must be submitted to Jersey City's Public Agency Compliance Officer (P.A.C.O.) at Office of Tax Abatement & Compliance 2nd Floor, 13 - 15 Linden Avenue East, Jersey City, NJ 07305, Telephone 201-547-4538.
- JDL* Bid Bond
- JDL * Consent of Surety
- JDL Public Works Contractor Registration Certificates for General Contractor and all Subcontractors listed on the Plant and Equipment Questionnaire in the Proposal.
- JDL New Jersey Business Registration Certificates of General Contractor and all Subcontractors listed on the Plant and Equipment Questionnaire in the Proposal.
- JDL* Written Acknowledgement of Addendum (if issued), on Page P-1 of the Bid Form, pursuant to N.J.S.A. 40A:11-23.2 (e).

FAILURE TO INCLUDE THE BID DOCUMENTS LISTED IMMEDIATELY ABOVE THAT ARE MARKED WITH AN ASTERISK (*) SHALL RESULT IN AUTOMATIC REJECTION OF THE BID AT THE TIME OF THE BID RECEPTION.

SCHEDULE OF PRICES

- ITEM NO. 1 CONSTRUCTION SIGNS**

1200 SF @ \$ 0.01 per Square Foot \$ 12.00

One cent
(Write Unit Price)

- ITEM NO. 2 CONSTRUCTION IDENTIFICATION SIGNS
48" X 48"**

2 Units @ \$ 100.00 per Unit \$ 200.00

one hundred dollars
(Write Unit Price)

- ITEM NO. 3 BREAKAWAY BARRICADES**

20 Units @ \$ 0.01 per Unit \$ 0.20

One cent
(Write Unit Price)

- ITEM NO. 4 TRAFFIC DRUMS**

200 Units @ \$ 0.01 per Unit \$ 2.00

One cent
(Write Unit Price)

- ITEM NO. 5 TRAFFIC CONES**

500 Units @ \$ 1.00 per Unit \$ 500.00

one Dollars
(Write Unit Price)

- ITEM NO. 6 INLET TYPE "A", IF & WHERE DIRECTED**

1 Unit @ \$ 1,000.00 per Unit \$ 1,000.00

One thousand Dollars
(Write Unit Price)

ITEM NO. 7 INLET TYPE "B", IF & WHERE DIRECTED16 Units @ \$1,500.00 per Unit \$ 24,000.00One thousand, Five hundred
(Write Unit Price) Dollars**ITEM NO. 8 INLET TYPE "E", IF & WHERE DIRECTED**2 Unit @ \$1,500.00 per Unit \$ 3,000.00One thousand, five hundred
(Write Unit Price) Dollars.**ITEM NO. 9 RECONSTRUCT INLET, TYPE "B"
USING EXISTING CASTING
IF & WHERE DIRECTED**2 Units @ \$750.00 per Unit \$ 1,500.00Seven hundred and fifty
(Write Unit Price) Dollars**ITEM NO. 10 RECONSTRUCT INLET, TYPE "B"
USING NEW CASTING
IF & WHERE DIRECTED**30 Units @ \$1,750.00 per Unit \$ 52,500.00One thousand, seven hundred and
(Write Unit Price) fifty Dollars.**ITEM NO. 11 REPAIR CATCH BASIN WALL**400 SF @ \$2.25 per Square Foot \$ 900.00Two Dollars and Twenty Five cents.
(Write Unit Price)

- ITEM NO. 12 RESET INLET W/ NEW FRAME, CP BICYCLE SAFE GRATE**
- 35 Units @ \$ 50.00 per Unit \$ 1,750.00
- Fifty Dollars
(Write Unit Price)
- ITEM NO. 13 RESET INLET W/ EXISTING FRAME, CURB PIECE, BICYCLE SAFE GRATE**
- 5 Units @ \$ 200.00 per Unit \$ 1,000.00
- Two hundred Dollars
(Write Unit Price)
- ITEM NO. 14 DRIVEWAY ACCESS BACKPLATE**
- 4 Units @ \$ 500.00 per Unit \$ 2,000.00
- Five hundred Dollars
(Write Unit Price)
- ITEM NO. 15 CURB PIECE TYPE "N", 6"**
- 1 Unit @ \$ 500.00 per Unit \$ 500.00
- Five hundred Dollars
(Write Unit Price)
- ITEM NO. 16 CURB PIECE TYPE "N", 8"**
- 1 Unit @ \$ 500.00 per Unit \$ 500.00
- Five hundred Dollars
(Write Unit Price)
- ITEM NO. 17 INLET FILTER, TYPE 2**
- 300 Units @ \$ 1.00 per Unit \$ 300.00
- One Dollar
(Write Unit Price)

ITEM NO. 18 CATCH BASIN TRAP20 Units @ \$ 10.00 per Unit \$ 200.00Ten Dollars
(Write Unit Price)**ITEM NO. 19 CATCH BASIN WALL PLATE**20 Units @ \$ 10.00 per Unit \$ 200.00Ten Dollars
(Write Unit Price)**ITEM NO. 20 12" DIP CLASS 52, IF & WHERE DIRECTED**120 LF @ \$ 33.00 per Linear Foot \$ 3,960.00thirty three dollars
(Write Unit Price)**ITEM NO. 21 16" DIP CLASS 52, IF & WHERE DIRECTED**60 LF @ \$ 1.10 per Linear Foot \$ 66.00One dollar and ten cents
(Write Unit Price)**ITEM NO. 22 3/4" WASHED GRAVEL PIPE BEDDING**30 TON @ \$ 0.01 per Ton \$ 0.30One cent
(Write Unit Price)**ITEM NO. 23 9" X 20" CONCRETE VERTICAL CURB**468 LF @ \$ 30.00 per Linear Foot \$ 14,040.00thirty dollars
(Write Unit Price)

ITEM NO. 24 CONCRETE SIDEWALK, 4" THICK

416 SY @ \$ 55.00 per Square Yard \$ 22,880.00

Fifty Five Dollars
(Write Unit Price)

ITEM NO. 25 CONCRETE DRIVEWAY, 6" THICK, REINFORCED

20 SY @ \$ 60.00 per Square Yard \$ 1,200.00

Sixty Dollars
(Write Unit Price)

**ITEM NO. 26 DENSE GRADED AGGREGATE, 4" THICK
(IF & WHERE DIRECTED)**

800 CY @ \$ 0.01 per Cubic Yard \$ 8.00

One cent
(Write Unit Price)

ITEM NO. 27 ASPHALT PRICE ADJUSTMENT

LS @ \$ 1.00 per Lump Sum \$ 1.00

One Dollar
(Write Unit Price)

ITEM NO. 28 FUEL PRICE ADJUSTMENT

LS @ \$ 1.00 per Lump Sum \$ 1.00

One Dollar
(Write Unit Price)

ITEM NO. 29 HMA MILLING, 3" OR LESS

125,000 SY @ \$ 4.50 per Square Yard \$ 562,500.00

Four Dollars and fifty cents.
(Write Unit Price)

ITEM NO. 30 HMA PATCH

200 Ton @ \$ 2.25 per Ton \$ 450.00

Two dollars and Twenty five cents
(Write Unit Price)

ITEM NO. 31 HMA 19M64 BASE COURSE, 6" THICK

2,000 Ton @ \$ 0.01 per Ton \$ 20.00

One cent
(Write Unit Price)

ITEM NO. 32 HMA 9.5M64 SURFACE SOURCE, 2" THICK

^{JDR} 78.50 1,099,000.00
14,000 Ton @ \$ ~~78.50~~ per Ton \$ ~~1,099,000.00~~ ^{JDR}

^{Eight JDR}
Seventy ~~78~~ Dollars and fifty cents
(Write Unit Price)

ITEM NO. 33 POLYMERIZED JOINT ADHESIVE

20,000 LF @ \$ 0.01 per Linear Feet \$ 200.00

One cent
(Write Unit Price)

ITEM NO. 34 GEOTEXTILE, PAVING FABRIC
(IF & WHERE DIRECTED)

5,000 SY @ \$ 0.01 per Square Yard \$ 50.00

One cent
(Write Unit Price)

ITEM NO. 35 EXCAVATION, UNCLASSIFIED

1,500 CY @ \$ 0.01 per Cubic Yard \$ 15.00

One cent
(Write Unit Price)

ITEM NO. 30 HMA PATCH

200 Ton @ \$ 2.25 per Ton \$ 450.00

Two dollars and Twenty five cents
(Write Unit Price)

ITEM NO. 31 HMA 19M64 BASE COURSE, 6" THICK

2,000 Ton @ \$ 0.01 per Ton \$ 20.00

One cent
(Write Unit Price)

ITEM NO. 32 HMA 9.5M64 SURFACE SOURCE, 2" THICK

^{JDR} 78.50
14,000 Ton @ \$ ~~78.50~~ per Ton \$ ~~1,099,000.00~~ ^{JDR}

^{Eight} ~~Seventy~~ ^{JDR} ~~eighty~~ Dollars and fifty cents
(Write Unit Price)

ITEM NO. 33 POLYMERIZED JOINT ADHESIVE

20,000 LF @ \$ 0.01 per Linear Feet \$ 200.00

One cent
(Write Unit Price)

ITEM NO. 34 GEOTEXTILE, PAVING FABRIC
(IF & WHERE DIRECTED)

5,000 SY @ \$ 0.01 per Square Yard \$ 50.00

One cent
(Write Unit Price)

ITEM NO. 35 EXCAVATION, UNCLASSIFIED

1,500 CY @ \$ 0.01 per Cubic Yard \$ 15.00

One cent
(Write Unit Price)

ITEM NO. 36 EXCAVATION TEST PITS

10 CY @ \$ 0.01 per Cubic Yard \$ 0.10

one cent
(Write Unit Price)

ITEM NO. 37 TRAFFIC MARKINGS LINES LL THERMOPLASTIC, 4" THICK

150,000 LF @ \$ 0.50 per Linear Foot \$ 75,000.00

fifty cents
(Write Unit Price)

ITEM NO. 38 TRAFFIC MARKINGS SYMBOLS, LL THERMOPLASTIC

12,000 SF @ \$ ~~3.00~~ ^{3.00} JDN per Square Foot \$ ~~36,000.00~~ ^{36,000.00} JDN

JDN ^{three} ~~three~~ Dollars
(Write Unit Price)

ITEM NO. 39 REGULATORY TRAFFIC SIGN W/STEEL POST

800 SF @ \$ 36.00 per Square Foot \$ 28,800.00

thirty six Dollars
(Write Unit Price)

ITEM NO. 40 RELOCATE EXISTING TRAFFIC SIGN ON NEW STEEL POST

75 Units @ \$ 0.01 per Unit \$ 0.75

one cent
(Write Unit Price)

ITEM NO. 41 RELOCATE OR REMOVE EXISTING TRAFFIC SIGN

35 Units @ \$ 0.01 per Unit \$ 0.35

one cent
(Write Unit Price)

- ITEM NO. 42 RESET SEWER MANHOLE, 24"
USING NEW CASTING**
- 175 Units @ \$ 1,000.00 per Unit \$ 175,000.00
- One thousand dollars
(Write Unit Price)
- ITEM NO. 43 RESET SEWER MANHOLE, 30"
USING NEW CASTING**
- 40 Units @ \$ 1.00 per Unit \$ 40.00
- one dollar
(Write Unit Price)
- ITEM NO. 44 RESET WATER VALVE BOX WITH RISER**
- 400 Units @ \$ 0.01 per Unit \$ 4.00
- One cent
(Write Unit Price)
- ITEM NO. 45 RESET WATER VALVE BOX
(RAISE / LOWER ENTIRE BOX)**
- 10 Units @ \$ 10.00 per Unit \$ 100.00
- Ten dollars
(Write Unit Price)
- ITEM NO. 46 NEW WATER VALVE BOX ENTIRE ASSEMBLY**
- 10 Units @ \$ 15.00 per Unit \$ 150.00
- Fifteen dollars
(Write Unit Price)
- ITEM NO. 47 NEW WATER VALVE BOX UPPER ASSEMBLY**
- 10 Units @ \$ 17.00 per Unit \$ 170.00
- Seventeen dollars
(Write Unit Price)

ITEM NO. 48 DECORATIVE CROSSWALK
 500 SF @ \$ 20.00 ^(JDE) per Square Foot \$ 10,000.00
~~\$ 20,000.00~~ ^(JDE)
Twenty ~~thousand~~ Dollars
 (Write Unit Price)

ITEM NO. 49 "NO PARKING DRIVEWAY" TRAFFIC MARKING
 150 Units @ \$ 100.00 per Unit \$ 15,000.00
One hundred Dollars
 (Write Unit Price)

ITEM NO. 50 INFRARED PAVING
 250 SY @ \$ 13.00 per SY \$ 3,250.00
thirteen Dollars
 (Write Unit Price)

ITEM NO. 51 IMAGE DETECTOR
 10 Units @ \$ 1,000.00 per Unit \$ 10,000.00
One thousand Dollars
 (Write Unit Price)

ITEM NO. 52 SEALING OF CRACKS IN HMA SURFACE COURSE
 112,000 LF @ \$ 1.50 per Linear Feet \$ 168,000.00
One dollar and fifty cents
 (Write Unit Price)

ITEM NO. 53 SLAB STABILIZATION, POLYURETHANE GROUT
 1000 PD @ \$ 0.01 per Pounds \$ 10.00
One cent
 (Write Unit Price)

ITEM NO. 54 CONTROLLED LOW STRENGTH MATERIAL

100 CY @ \$ 0.01 per Cubic Yards \$ 1.00

One cent
(Write Unit Price)

TOTAL BID PRICE

\$ 2,315,981.70
(In figures)

Two Million, Three hundred and fifteen thousand, nine hundred and
(Price in Words - Dollars and Cents) Eighty one dollars and seventy
cents.

PROPOSAL (CONTINUED)

The undersigned is _____ (an individual)
 _____ (a corporation) under the laws
 _____ (a partnership)

of the State of New Jersey having offices

at 130 John F. Kennedy Dr. No. Bloomfield, NJ 07003

Signed _____

Name Joseph D. Pebirbas

(Type or Print) Title President.

Company J. A. Alexander Inc.

Address 130 John F. Kennedy Dr. No.
Bloomfield, NJ 07003

Phone 973-680-0220

Fax 973-680-0221

E-Mail JDR@JaaInc.co

(Seal if Bid is by a Corporation)

PROPOSAL (CONTINUED)

STATE OF New Jersey)

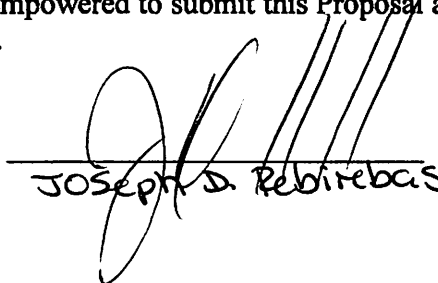
: ss.

COUNTY OF Essex)

I, Joseph D. Rebirbas of the City of Bloorefield, in the
County of Essex and the State of New Jersey, of full
age, having been duly sworn according to law, upon my oath depose and say that:

I am President of J. A Alexander Inc., and
Title Name of Organization
in that capacity, I am authorized or empowered to submit this Proposal and all statements
herein contained are true and correct.

Sworn and Subscribed to the
City of Jersey City
Signature


JOSEPH D. Rebirbas

before me this 9 day
of July, 2020.

Ana Platos
SIGNATURE OF NOTARY PUBLIC
(Stamp and Seal)

My commission expires 4-11-23

Special Provisions

SP-1 The Contract for this project is authorized by the Provisions of Local Public Contracts Law, NJSA 40A:11-1 et seq.

SP-2 Henceforth in these supplementary specifications whenever reference to the State, Authority, Department, Engineer or Inspector is made, it is construed to mean the particular authority or municipality executing this Contract.

Whenever reference to page number is made, it is construed to refer to the NJDOT 2019 Standard Specifications, unless otherwise noted.

Whenever any section, subsection, subpart or subheading is amended by such terms as changed to, deleted or added, it is construed to mean that it amends that section, subsection, subpart or subheading of the NJDOT 2019 Standard Specifications, unless otherwise noted.

SP-3 There shall be several requests to perform work throughout the duration of this contract. The CONTRACTOR will be required to begin work within 2 weeks of notification, for each request to perform work. Once notified of a request to perform work, the CONTRACTOR is required to provide a work schedule to the Engineer. The CONTRACTOR is expected to complete each request to perform work within 14 calendar days of beginning the work.

SP-4 The Engineer reserves the right, for each request to perform work, to request the CONTRACTOR perform as little as either all contract-related work within an area of 7,500 SY of mill/pave. The milling and paving will be bulked together, if possible, to minimize mobilization, however, multiple and various areas within Jersey City limits can and will be assigned as determined necessary by the Engineer. The CONTRACTOR shall be prepared to mobilize and complete all requested work at multiple site locations within one (1) working day, as requested by the Engineer.

SP-5 The CONTRACTOR is advised that there are varying amounts of "If and Where" directed quantities in many of the items set forth in the Proposal. The CONTRACTOR shall only construct the quantities at the direction of the Engineer.

SP-6 Within 3 business days of receiving notification of a request to perform work, prior to any site disturbance, the CONTRACTOR is to survey the existing conditions at each location of proposed work to verify the work can be executed as per the contract requirements. If the CONTRACTOR finds acceptable reasons, which are confirmed and deemed acceptable reasons by the Engineer, to believe the work will be stalled or halted due to existing conditions which may lead to the failure to comply with the contract requirements, the required 2 week commencement of work shall not apply to the those areas where the Contractor has voiced concerns. If the Engineer determines that the

CONTRACTOR reasons to stall or halt work are not acceptable reasons then the CONTRACTOR must continue with the commencement date initially provided.

SP-7 The CONTRACTOR shall provide sufficient watchmen and traffic directors and shall take all other precautions, including any which may be ordered by the Engineer, that may be necessary for the safety of the public and protection of the work. The contractor must submit a request for watchmen and traffic directors to the Engineer, five (5) business days prior to the commencement of work in which requires watchmen and traffic directors. The contractor must notify the Engineer if they wish to cancel a request of watchmen and traffic directors Forty Eight (48) hours prior to the expected start date of work in which the watchmen and traffic directors were required on site. Failure to comply with this process may result in a shutdown of work or penalty determined by the Jersey City Municipal Authority and City of Jersey City.

1. CERTIFICATE OF EXPERIENCE:

The Bidder must supply a document which will indicate his experience in performing the required work under this Project. This document shall be attached to this Proposal and along with this Certificate, shall be signed by Bidder.

The information to be included on this document shall consist of at least the following:

- (1) Name of Owner
- (2) Amount of Contract
- (3) Type of Work
- (4) Name of Owner's Engineer in Charge of Work
- (5) Address of Owner's Engineer, Street and Municipality
- (6) Approximate Dates

Joseph D. Rebirebas hereby certifies that
J-A Alexander Inc. has performed the following work as described
 on the attached sheet within the past three (3) years.

Ana Matos
 Ana Matos
 Witness

J. A Alexander Inc.
 Name of Bidder
 By [Signature]
 President
 Title
7-9-20
 Date

IMPORTANT: THIS CERTIFICATION MUST BE FILLED IN BY BIDDER.

2. PLANT AND EQUIPMENT QUESTIONNAIRE

Submitted to City of Jersey City

By J. A. Alexander Inc.

a Corporation

a Partnership

an Individual

With Principal Office at 130 John F. Kennedy Dr. No. Bloomfield, NJ

The signatory of this questionnaire guarantees the truth and accuracy of all statements and of all answers to interrogatories hereinafter made.

a. In what manner have you inspected the proposed work? Explain in detail.

Visited site, Reviewed Plans and Specs.

b. Explain your plan and schedule for performing the proposed work.

Permit requests, markouts, site meeting review work areas, Utility Conflicts resolution, No parking signs, mobilization, mill, pave, striping and markings

c. The work, if awarded to you, will have the personal supervision of whom?

Joseph D. Rebirebas

2. PLANT AND EQUIPMENT QUESTIONNAIRE (Continued)

d. Do you intend to do the traffic striping on the proposed work with your own forces?
NO If so, give type of equipment to be used.

e. Do you intend to sublet any portions of the work? yes If so, it is mandatory pursuant to N.J.S.A. 40A:11-16 that you list the names of those subcontractors under each discipline below, failure to do so will automatically result in rejection of the bid.

<u>Trade</u>	<u>Name of Subcontractor</u>	<u>Address</u>
Plumbing & Gas Fitting and all kindred work	<u>"NONE"</u>	_____ _____
Steam and Hot Water Heating and Ventilating Apparatus, and all kindred Work	<u>"NONE"</u>	_____ _____
Electric Work	<u>Allan Briteway</u>	<u>130 Algonquin Parkway Whippany, NJ 07981</u>
Structural Steel & Ornamental Iron	<u>"NONE"</u>	_____ _____
<u>Striping</u>	<u>STRAIGHT Edge Striping</u>	<u>201 WILTON AVE MIDDLESEX, NJ</u>

Each subcontractor listed above shall fill out and submit a Certificate of Experience (as shown in this Bid Proposal) and items a, b, c, f, g, h, I, and the remaining affidavit, duly executed, on the last page of the "Plant and Equipment Questionnaire". The General Contractor shall supply each subcontractor with duplicate pages of this proposal to be filled out by the subcontractor and then submitted with the bid proposal.

1. CERTIFICATE OF EXPERIENCE:

The Bidder must supply a document which will indicate his experience in performing the required work under this Project. This document shall be attached to this Proposal and along with this Certificate, shall be signed by Bidder.

The information to be included on this document shall consist of at least the following:

- (1) Name of Owner
- (2) Amount of Contract
- (3) Type of Work
- (4) Name of Owner's Engineer in Charge of Work
- (5) Address of Owner's Engineer, Street and Municipality
- (6) Approximate Dates

William Brown hereby certifies that

Allan Briteway Electrical Utility Cntrs, Inc. has performed the following work as described on the attached sheet within the past three (3) years.

Allan Briteway Electrical Utility Cntrs, Inc.
Name of Bidder

By William Brown

Vice President
Title

7/7/2020
Date

Witness



IMPORTANT: THIS CERTIFICATION MUST BE FILLED IN BY BIDDER.

2. PLANT AND EQUIPMENT QUESTIONNAIRE

Submitted to City of Jersey City

By Allan Briteway Electrical Utility Cntrs, Inc.

X a Corporation

_____ a Partnership

_____ an Individual

With Principal Office at 130 Algonquin Parkway, Whippany, NJ 07981

The signatory of this questionnaire guarantees the truth and accuracy of all statements and of all answers to interrogatories hereinafter made.

- a. In what manner have you inspected the proposed work? Explain in detail.
Reviewed the Job by area. Site Visit.

- b. Explain your plan and schedule for performing the proposed work.

Schedule will be performed in coordination with the GC.

- c. The work, if awarded to you, will have the personal supervision of whom?
Paul Moticchio

2. PLANT AND EQUIPMENT QUESTIONNAIRE (Continued)

d. Do you intend to do the traffic striping on the proposed work with your own forces?
N/A If so, give type of equipment to be used.

N/A

e. Do you intend to sublet any portions of the work? _____ If so, it is mandatory pursuant to N.J.S.A. 40A:11-16 that you list the names of those subcontractors under each discipline below, failure to do so will automatically result in rejection of the bid.

<u>Trade</u>	<u>Name of Subcontractor</u>	<u>Address</u>
Plumbing & Gas Fitting and all kindred work	_____	_____ _____
Steam and Hot Water Heating and Ventilating Apparatus, and all kindred Work	_____	_____ _____
Electric Work	_____	_____ _____
Structural Steel & Ornamental Iron	_____	_____ _____

Each subcontractor listed above shall fill out and submit a Certificate of Experience (as shown in this Bid Proposal) and items a, b, c, f, g, h, I, and the remaining affidavit, duly executed, on the last page of the "Plant and Equipment Questionnaire". The General Contractor shall supply each subcontractor with duplicate pages of this proposal to be filled out by the subcontractor and then submitted with the bid proposal.

2. PLANT AND EQUIPMENT QUESTIONNAIRE (Continued)

Whenever a bid sets forth more than one subcontractor for any of the specialty trade categories listed above, the bidder shall submit to the contracting unit a certificate signed by the bidder listing each subcontractor named in the bid for that category. The certificate shall set forth the scope of work for which the subcontractor has submitted a price quote and which the bidder has agreed to award to each subcontractor should the bidder be awarded the contract. The certificate shall be submitted to the contracting unit simultaneously with the list of the subcontractors. The certificate may take the form of a single certificate listing all subcontractors or, alternatively, a separate certificate may be submitted for each subcontractor. If a bidder does not submit a certificate or certificates to the contracting unit, the contracting unit shall award the contract to the next lowest responsible bidder.

- f. Give full information about all of your contracts, whether private or government contracts, whether prime or sub-contracts; whether in progress or awarded but not yet begun; or where you are low bidder pending formal award of contract.

The information to be included on this document shall consist of at least the following:

- (a) Owner
- (b) Location
- (c) Description
- (d) Adjusted Contract Amount
- (e) Amount Completed and Billed
- (f) Additional Earned Since Last Estimate
- (g) Balance to be Completed
- (h) Estimated Date of Completion
- (i) Totals of Items, D, E, F, G and H above

- g. What equipment do you own that is available for and intended to be used on the proposed project?

The information to be included on this document shall consist of at least the following:

- (a) Quantity
- (b) Type of Equipment
- (c) Description, Size, Capacity, etc.
- (d) Condition
- (e) Years of Service
- (f) Present Location

2. PLANT AND EQUIPMENT QUESTIONNAIRE (Continued)

h. What equipment do you intend to purchase or lease for use on the proposed work, should the Contract be awarded to you?

The information to be included on this document shall consist of at least the following:

- (a) Quantity
- (b) Type of Equipment
- (c) Description, Size, Capacity, etc.
- (d) Approximate Cost Purchase/Lease

i. Have you made contracts or received firm offers for all materials within prices used in preparing your Proposal? Do not give name of dealers or manufacturers.

Yes

The undersigned hereby declare(s) that the items of equipment in Question g are owned by Allan Briteway Electrical Utility Cntrs, Inc., and are available for and are intended to be used on the Project, if awarded the Contract, and that he/they propose(s) to purchase or lease for the Project the additional items of equipment stated in Question h.

If awarded the Contract, the undersigned will furnish certificates from the owners of leased equipment to the effect that, in case of default of Contract, as set forth in NJSS Subsection 108.14, the Governing Body has the right to take over the leased equipment for use in completing the work.

2. PLANT AND EQUIPMENT QUESTIONNAIRE (Continued)

STATE OF New Jersey)
)
COUNTY OF Morris) ss.

I, William Brown of the City of Palmyra, in the County of Burlington and the State of New Jersey, of full age, having been duly sworn according to law, upon my oath depose and say that:

I am Vice President of Allan Briteway Electrical Utility Contractors, Inc., and that
Title Name of Organization

the answers to the foregoing questions and all statements therein contained are true and correct.

Sworn and Subscribed to the
City of Jersey City

William Brown

before me this 7th day
of July, 2020

[Signature]
SIGNATURE OF NOTARY PUBLIC
(Stamp and Seal)

My commission expires 5/26/2025

Diana E. Colon
NOTARY PUBLIC
State of New Jersey
ID # 50016411
My Commission Expires May 26, 2025

EQUIPMENT SOURCE LIST

EQUIPMENT (MAKE/MODEL/YEAR)	OWNED	LEASED	NAME OF LEASING COMPANY	CONDITION	PURCHASE DATE	ACQUIRED VALUE
2007 DIGGER / DERRICK		X	NESCO	GOOD	LEASED	
1998 INT. ELLIOTT BUCKET TRUCK 50'	X			GOOD	1998	100,000
2015 FREIGHT LINER 60' BUCKET TRUCK		X	NESCO	GOOD	LEASED	
2002 FORD R-450 BUCKET TRUCK	X			GOOD	2002	80,000
2014 FORD R-450 BUCKET TRUCK	X			GOOD	2019	80,000
2012 DODGE SERVICE TRUCK	X			GOOD	2012	38,000
1999 PETER BUILT BUCKET TRUCK 105'	X			GOOD	2013	76,000
2011 FORD F-450 BUCKET TRUCK	X			GOOD	2018	80,000
2002 FORD F-550 BUCKET TRUCK	X			GOOD	2002	80,000
2008 GMC DUMP TRUCK	X			GOOD	2008	37,000
2015 FORD F-550 BUCKET TRUCK	X			GOOD	2019	80,000
2009 FORD F-450 BUCKET TRUCK	X			GOOD	2019	80,000
2019 DODGE 5500 BUCKET TRUCK		X	NESCO	GOOD	LEASED	
2019 DODGE 5500 BUCKET TRUCK		X	NESCO	GOOD	LEASED	
2020 FREIGHTLINER 60' BUCKET TRUCK		X	NESCO	GOOD	LEASED	
2016 FREIGHTLINER 60' BUCKET TRUCK		X	NESCO	GOOD	LEASED	

NAME OF OWNER COMPLETE ADDRESS	NAME OF GC COMPLETE ADDRESS	PROJECT NAME & LOCATION TYPE OF WORK	Job No.	PRIME	SUB	CONTRACT PRICE	PROJECT MANAGER/ CONTACT PERSON	DATE COMPLETED
S & P Global One Independence Way South Brunswick, NJ	Gilbane Building Co. 120 Albany St. New Brunswick, NJ 08901	S&P Global/CBRE Interior Renovations One Independence Way South Brunswick, NJ	17268		X	\$2,580,000.00	Jack Rems jremms@gilbaneco.com	August 2018
DRT 3 Cooperate Place Piscataway, NJ 08854	DPR 2941 Fairview Park Drive Falls Church, VA 22042	DRT Data Suite 240 3 Cooperate Place Piscataway, NJ 08854	18121		X	\$2,494,150.00	Mike Relton miker@dpr.com 908.380.0869	August 2018
MORGAN STANLEY 1585 BROADWAY NEW YORK, NY 10036	Allan Briteway	MS - DCI - PAD 6.1 665 HOWARD AVE SOMERSET, NJ 08873	IT17210	X		\$1,040,000.00	Shehan Mootoo shehon.mootoo@morganstanley.com	Sept 2017
Saddle Brook School Dist. 355 Mayhill St. Saddle Brook, NJ 07663	Allan Briteway	Saddle Brook ESCO ECM 502 Millbrook Ave Randolph, NJ 07869 BMS	18164	X		\$1,031,300.00	Sam Doria samuel.doria@jci.com	Oct 2018
T-Mobile 360 Newark Pompton Tpke Wayne, NJ 07470	Drill Construction 80 Main St, Ste 200 Philadelphia, PA 19103	T-Mobile Wayne MSO Improve. 360 Newark Pompton Turnpike Wayne, NJ 07470	17200		X	\$992,930.00	Jim Gagnon Sr. Manager jim@drillconstruction.com	August 2018
Borough of Montvale Montvale, NJ	New Prince Concrete Contr. 215 Eileen Terrace Hackensack, NJ 07601	Montvale Inter. Improvements Montvale, NJ Spring Valley Rd. & Summit Ave	RW17179		X	\$673,309.00	Vincent Maisano vmaisano@newprinceconcrete.com	Sept 2018
Borough of Lakewood Lakewood, NJ	JC Contracting 681 Mill Street Rahway, NJ 07065	Lakewood Install of Traffic Signals at Five Intersections Pine T & Dr. MLK Lakewood, NJ	RW17250		X	\$511,020.00	Liran Chen LChen@jccontractinginc.com	August 2018
Bergen County	Schifano Construction 1 Smalley Ave Middlesex, NJ 08846 9 Entin Road Parsippany, NJ 07054	2016 Cnty Aid Resurfacing Bergen County Various Locations	RW1724			\$350,257.00	Tom McGrath 732.356.4140	July 2018

130 Algonquin Parkway, Whippany, NJ 07981 Tel: 973-781-0022 Fax: 973-781-1744
Electrical License: NJ 14956

NAME OF OWNER COMPLETE ADDRESS	NAME OF GC COMPLETE ADDRESS	PROJECT NAME & LOCATION TYPE OF WORK	Job No.	PRIME	SUB	CONTRACT PRICE	PROJECT MANAGER/ CONTACT PERSON	DATE COMPLETED
Bloomfield Board of ED 155 Broad St. Bloomfield, NJ 07003	Honeywell Wilkes-Barre, PA	Addition & Reno for BOE HS 160 Broad St. Bloomfield, NJ	17218		X	\$349,094.00	Antone Brum 573.239.7329 antone.brum@honeywell.com	Dec 2017
City of Hackensack 65 Central Ave Hackensack, NJ 07601	Allan Briteway	Roadway Improv. Prospect Ave-Beech St. Intersections	RW17232	X		\$318,847.00	Brian A. Intindola Neglia Engineering 34 Park Avenue, Lyndhurst, NJ 07072 bintindola@negliaengineering.com	Sept 2018
Verizon Wireless 145 Chubb Way Branchburg, NJ 08876	Allan Briteway	Verizon Elect Conduit Structural Remediation 145 Chubb Way Branchburg, NJ 08876	18145	X		\$300,580.00	James Class (908) 203-4886 James.Class@VerizonWireless.com	Sept 2018
Bloomfield Township RW 17251	JA Alexander, Inc. 130-158 JFK Drive North Bloomfield, NJ 07003	Myrtle St. & JFK Drive Traffic Signal Improvements Bloomfield, NJ	RW17251		X	\$266,157.00	Timothy Marques Project Mgr 973.208.6140 timothy.marques@rve.com	Oct 2018
Verizon Wireless 145 Chubb Way Branchburg, NJ 08876	Albireo Energy 126 Sandy Drive Newark, DE 19713	Verizon Separation 201 Centennial Ave Piscataway, NJ 08854	17275		X	\$249,850.00	Jerry St. John ???	Sept 2018
Verizon 201 Centennial Ave Piscataway, NJ 08854	Albiero Energy 126 Sandy Drive Newark, DE 19713	Verizon Separation 201 Centennial Ave Piscataway, NJ 08854	17275		X	\$244,895.00	Mike Revock mrevock@albieroenergy.com	Dec 2018
Verizon 145 Chubb Way Branchburg, NJ 08876	Allan Briteway	Verizon Tredpoint Meter Install 145 Chubb Way Branchburg, NJ 08876	18185	X		\$238,000.00	Mike Peterson rmichael.peterson@verizonwireless.com	Nov 2018
T-Mobile 360 Newark Pompton Tpke Wayne, NJ 07470	SWSG 555 Herndon Parkway Ste 260 Herndon, Va. 20170	T-Mobile BMS 300 Pompton Turnpike Wayne, NJ	17302		X	\$230,900.00	Mark King (703) 471-6803 x333 mark.king@swsgpc.com	Sept 2018
Town of West New York 428 60th St. West New York, NJ 07093	JC Contracting 681 Mill Street Rahway, NJ 07065	WNY Traffic Signal Upgrades Various Intersections	RW17131		X	\$222,737.00	John Cumha john@jccontracting.com 732.827.5500	Nov 2017

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NAME OF OWNER COMPLETE ADDRESS	NAME OF GC COMPLETE ADDRESS	PROJECT NAME & LOCATION TYPE OF WORK	Job No.	PRIME	SUB	CONTRACT PRICE	PROJECT MANAGER/ CONTACT PERSON	DATE COMPLETED
Morgan Stanley	Tyco Integrated Security 1 Industrial Way Building D, Suite F Eatontown, NJ 07724	Morgan Stanley-DC1 Somerset Camera Layouts 665 Howard Ave Somerset, NJ 08873	IT17290		X	\$182,369.30	Thomas Mohler 732.500.6263	April 2018
City of Jersey City 13-15 Linden Ave East Jersey City, NJ 07305	JA Alexander, Inc. 130-158 JFK Drive North Bloomfield, NJ 07003	Bergen Ave Roadway Improvements	RW18125	X		\$145,870.00	Frank Passaro frank@jaainc.com 973.680.0220	Nov 2018
AT&T	Stillwell Hansen 3 Fernwood Ave Edison, NJ 08818	AT&T Fire Alarm Upgrade Fifteen Enterprise Ave North Secaucus, NJ 07094	18139		X	\$135,260.00	Gary Church 908.565.2721	Nov 2018
Morgan Stanley 1585 Broadway, 24th Floor New York, NY 10036	Allan Briteway	Morgan Stanley DC1 POD 6.1 665 Howard Avenue Somerset, NJ 08873	IT17222	X		\$133,955.00	Manuel Barros (ABU) Shehan Mootoo shehon.mootoo@morganstanley.com	Sept 2017
Verizon 51 Imclone Drive Branchburg, NJ 08876	Turner Construction 200 Franklin Square Drive Somerset, NJ 08873	VZW MDF Upgrade Room 1524 51 Imclone Drive Branchburg, NJ 08876	17253		X	\$128,165.00	Allan Crone acrone@tcco.com	Nov 2018
Morgan Stanley 365 South Randolphville Rd Piscataway, NJ 08854	Tyco Integrated Security 1 Industrial Way Building D, Suite F Eatontown, NJ 07724	Morgan Stanley-DC2 Piscataway Camera Layouts 365 South Randolphville Road Piscataway, NJ 08854	IT17289		X	\$123,626.00	Thomas Mohler 732.500.6263	April 2018
Morgan Stanley 665 Howard Avenue Somerset, NJ 08873	Allan Briteway	Morgan Stanley 665 Howard Avenue Somerset, NJ 08873	18106	X		\$119,355.00	Manuel Barros (ABU) John Berisha john.berisha@morganstanley.com	March 2018
THE MARTIN GROUP 96FRENEAU AVENUE #2 MATAWAN, NJ 07747	Allan Briteway	MARTIN GROUP-VZW KYOTO 2 51 IMCLONE DRNE BRANCHBURG, NJ 08876	17260	X		\$119,000.00	Salvatore Diecidue sdiecidue@martingroupservices.com	April 2018
Bank of America 365 South Randolphville Piscataway, NJ 08854	Digital Realty 3 Corporate Place Piscataway, NJ 08854	DRT Office Suite 310 Conduit & Innerduct 365 South Randolphville Piscataway, NJ 08854	17241-01		X	\$116,801.00	Chris Fioto cfioto@digitalrealty.com	March 2018
Amazon/Audible	Albiero Energy 3 Ethel Road Edison, NJ 08817	Amazon Audible 15 JAMES ST. NEWARK, NJ 07144	17189		X	\$178,750.00	Mike Revock mrevock@albieroenergy.com	March 2019

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NAME OF OWNER COMPLETE ADDRESS	NAME OF GC COMPLETE ADDRESS	PROJECT NAME & LOCATION TYPE OF WORK	Job No.	PRIME	SUB	CONTRACT PRICE	PROJECT MANAGER/ CONTACT PERSON	DATE COMPLETED
Verizon 95 William St. Room 507 Newark, NJ 07102	AECOM Tishman 95 William St. Room 507 Newark, NJ 07102	Verizon 95 William St Newark, NJ	17177		X	\$4,229,720.00	Giuseppe Tagliavia 212.708.6800	March 2019
Verizon Wireless 180 Washington Valley Rd. Bedminster, NJ 07921	Michael Riedz & Co. 588 New Brunswick Ave Fords, NJ 08863	Verizon Bedminster NNO Upgrade 180 Washington Valley Rd Bedminster, NJ 07921	17216		X	\$2,095,211.00	Chris Jensen cjensen@rieszco.com	March 2019
Morgan Stanley 665 Howard Ave Somerset, NJ 08873	Vanguard Energy Partners One Commerce St. Branchburg, NJ 08876	Somerset Data Center Solar 665 Howard Ave Somerset, NJ 08873	18182		X	\$1,370,750.00	Vanessa Sykes vsykes@vanguardenergypartners.com	March 2019
Verizon Wireless 145 Chubb Way Branchburg, NJ 08876	Martin Group 96 Freneau Ave Matawan, NJ 07747	VZW Branchburg-UPS 145 Chubb Way Branchburg, NJ 08876	17187		X	\$278,537.00	Jeffrey E. Gluck Sr Director of Preconstruction & Estimating Cell: 732-252-7753 jgluck@martingroupservices.com	March 2019
Jersey Shore University Hospital Neptune, NJ	Nicholson Corp 201 Chambersbrook Rd Branchburg, NJ 08876	Nicholson-Jersey Shore MED Route 33 Neptune, NJ Job# RW17255	RW17255	X		\$152,205.00	Justin Gamez 908.575.0055	March 2019
Verizon	AECOM Tishman 95 William Street, 5th Floor Newark, NJ 07102	Erskine Lakes CO New IPTV AC Unit 2 Cupsaw Drive Ringwood, NJ 07456	18181		X	\$170,565.00	Michael Meyers 646.260.0812	March 2019
Hartz Mountain 400 Plaza Drive Secaucus, NJ 07096	Allan Briteway	1200 Courtyard Lighting 1200 Lincoln Harbor Weehawken, NJ 07086	18170		X	\$232,700.00	Mark Kosa 201.348.1200	March 2019
BASF Corporation 100 Park Ave Florham, NJ 07932	Allan Briteway	BASF Main Substation-Electric 227 Oakridge Parkway Toms River, NJ	18127	X		\$1,142,167.00	Jacob Molling jacob.molling@basf.com	April 2019
City of Jersey City 13-15 Linden Ave East Jersey City, NJ 07305	J.A. Alexander, Inc 130-158 JFK Drive North Bloomfield, NJ 07003	MLK Drive Roadway & Signal Jersey City, NJ Traffic Intersection	RW18209		X	\$245,773.00	Frank Passaro frank@jaa-inc.com 973.680.0220	April 2019

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NAME OF OWNER COMPLETE ADDRESS	NAME OF GC COMPLETE ADDRESS	PROJECT NAME & LOCATION TYPE OF WORK	Job No.	PRIME	SUB	CONTRACT PRICE	PROJECT MANAGER/ CONTACT PERSON	DATE COMPLETED
Digital Realty 3 Corporate Place Piscataway, NJ 08854	DPR Construction 6716 Alexander Bell Drive Columbia, MD 21046	DRT Roof Replacement 3 Corporate Place Piscataway, NJ 08854			X	\$329,285.00	Paul Adamsky paulAD@dpr.com	April 2019
Fellowship Senior Living 8000 Fellowship Rd Basking Ridge, NJ 07920	Carrier 4110 Butler Pike, Suite A104 Plymouth Meeting, PA 19462	Fellowship Village Basking Ridge, NJ 07920	18134		X	\$227,200.00	Robert Pry Robert.Pry@carrier.utc.com	March 2019
The Port Authority of New York and New Jersey 4 World Trade Center 150 Greenwich St. New York, NY 10007	Allan Briteway	NY & NJ Marine Terminals Multi-Facility CCTV Upgrade & Expansion MFP-694.514 Port Newark/Brooklyn Term	18189	X		\$2,542,996.00	Kevin Hogan 973.622.0800	9/1/2019

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COUNTY OF BERGEN
DEPARTMENT OF PLANNING & ENGINEERING
One Bergen County Plaza • 4th Floor • Hackensack, N.J. 07601-7076
(201) 336-6800 • Fax (201) 336-6849

James J. Tedesco III
County Executive

Joseph A. Femia, P.E.
Acting Director/County Engineer

To whom it may concern.

Allan Briteway Utility has been doing Bergen County's traffic signal maintenance since 2000. We are extremely satisfied with their work.

If you have any questions you can contact me at (201)-336-6831.

Respectively yours,

A handwritten signature in black ink, appearing to read "Randall Seitz", with a long horizontal line extending to the right.

Randall Seitz
Assistant Engineer -Traffic Signals

MUNICIPALITIES / CUSTOMERS SERVICED

(As of June 2020)

MUNICIPALITY/AGENCY	DATES OF SERVICE	DESCRIPTION OF SERVICE
American Dream (Rutherford)	Various	Traffic Signal Maintenance
Bergen County	Various	Traffic Signal Maintenance
Bergen Town Center	Various	Traffic Signal Maintenance
Berkeley Heights	Various	Traffic Signal Maintenance
Bogota	Various	Traffic Signal Maintenance
Cresskill	Various	Traffic Signal Maintenance
Garfield	Various	Traffic Signal Maintenance
Hawthorne	Various	Traffic Signal Maintenance
Rochelle Park	Various	Traffic Signal Maintenance
Fort Lee	Various	Traffic Signal Maintenance
Dumont	Various	Traffic Signal Maintenance
Little Ferry	Various	Traffic Signal Maintenance
Hackensack	Various	Traffic Signal Maintenance
Hillsdale	Various	Traffic Signal Maintenance
Teaneck	Various	Traffic Signal Maintenance
Englewood	Various	Traffic Signal Maintenance
West Milford	Various	Traffic Signal Maintenance
Mahwah	Various	Traffic Signal Maintenance
Morristown	Various	Traffic Signal Maintenance
Maywood	Various	Traffic Signal Maintenance
Paramus	Various	Traffic Signal Maintenance
Norwood	Various	Traffic Signal Maintenance
Secaucus-Hartz Mountain	Various	Traffic Signal Maintenance
Springfield	Various	Traffic Signal Maintenance
Rahway	Various	Traffic Signal Maintenance
Riverdale	Various	Traffic Signal Maintenance

Inventory List

130 Algonquin Pkwy Whippany, NJ

As of:
1/10/2020

Algonquin
SHEET -1

Inventory ID	Name	Description	Unit Price	Quantity in Stock	Inventory Value	Reorder Level	Reorder Time in Days	Quantity in Reorder	Discontinued?
1	8" 3 section signal			2					
2	12" 3 section signal			2					
3	12" Bi modal arrow w/ housing			2					
4	16" countdown signal			3					
5	push button			1					
6	16" countdown module			2					
7	8" visors			5					
8	12" visors			6					
9	Hollow Brackets			3					
10	Flat bars			3					
11	Bushings			8					
12	Gaskets			10					
13	Brass wire entry			2					
14	Astro brackets			4					
15	Pole mount hubs			6					
16	12" Nipples			6					
17	6" Nipples			4					
18	3/4" SS Banding			200'					
19	Banding tool			1					
20	Conflict monitor			1					
21	8" Red LED			8					
22	8" Amber LED			3					
23	8" Grn LED			6					
24	1-1/4" grommets			50					
25	Load switches			6					

Inventory List

19 Wallace Street Elmwood Park, NJ

As of:
1/10/2020

Wallace
SHEET -1

Inventory ID	Name	Description	Unit Price	Quantity in Stock	Inventory Value	Reorder Level	Reorder Time in Days	Quantity in Reorder	Discontinued?
1	8" 3 section signal poly LED type			3					
2	12" 3 section signal poly LED type			2					
3	12" Bi modal arrow w/ housing			3					
4	16" countdown signal			2					
5	push button			2					
6	16" countdown module			2					
7	8" visors			10					
8	12" visors			10					
9	Hollow Brackets			8					
10	Flat bars			8					
11	Bushings			25					
12	Gaskets			20					
13	Brass wire entry			3					
14	Astro brackets			4					
15	Pole mount hubs			8					
16	12" Nipples			12					
17	6" Nipples			8					
18	3/4" SS Banding			200'					
19	Banding tool			2					
20	Conflict monitor			2					
21	8" Red LED			10					
22	8" Amber LED			12					
23	8" Grn LED			10					
24	1-1/4" grommets			100					
25	Load switches			15					

PROFESSIONAL REFERENCES

BERGEN COUNTY

Randy Seitz
Bergen County Engineer
One Bergen County Plaza
Hackensack, NJ 07601
Cell: 201.336.6831
R.Seitz@co.bergen.nj.us

METLIFE STADIUM

Michael Miller
Assistant Director of Engineering
Cell: 201.559.1608
One MetLife Stadium Drive
East Rutherford, NJ 07073
MMiller@metlifestadium.com
www.metlifestadium.com

VERIZON

Louis Ercole, PMP
Manager-Data Center Construction Project
145 Chubb Way
Branchburg, NJ 08876
Cell: 201.906.3645
Louis.Ercole@VerizonWireless.com

DIGITAL REALTY

Joe Ambrozy, CDCMP
Data Center Manager
365 South Randolph Road
Piscataway, NJ 08854
Off: 201.537.9421
Cell: 908.421.9680
jambrozy@digitalrealty.com

DPR

Mike Relton
Project Manager
1090 King Georges Post Road, Suite 904
Edison, NJ 08837
Off: 908.293.8699
Cell: 908.380.0869
MikeR@dpr.com

PAGE 2 OF 2 - References

HARTZ MOUNTAIN INDUSTRIES INC.

Mark Kosa

Assistant Vice President

400 Plaza Drive, PO Box 1515

Secaucus, NJ 07096

Off: 201.272.5411

Mark.kosa@hartzmountain.com

TRANSPARENTENERGY

Paul Shagawat

Managing partner

695 Route 46 W, Ste 408

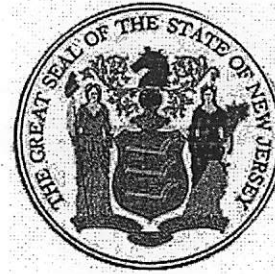
Fairfield, NJ 07004

Off: 862.210.8770

Cell: 201.615.5293

Certificate Number
703755

Registration Date: 01/05/2019
Expiration Date: 01/04/2021



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Allan Briteway Electrical Utility Contractors, Inc

2019

Responsible Representative(s):
Santo Petrocelli, Jr, President

Responsible Representative(s):
Ann Marie Petrocelli, Owner

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.



STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

Taxpayer Name: ALLAN BRITWAY ELECTRICAL UTILITY CONTRACTORS,
INC.

Trade Name:

Address: 130 ALGONQUIN PARKWAY
WHIPPANY, NJ 07981

Certificate Number: 1887780

Effective Date: July 14, 2014

Date of Issuance: July 14, 2014

For Office Use Only:

20140714084433764

07/14/14

Taxpayer Identification# 465-024-277/000

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (609) 292-9292.

I wish you continued success in your business endeavors.

Sincerely,

James J. Fruscione
Director
New Jersey Division of Revenue

STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE		DEPARTMENT OF TREASURY DIVISION OF REVENUE PO BOX 252 TRENTON, NJ 08646-0252
TAXPAYER NAME: ALLAN BRITWAY ELECTRICAL UTILITY CONTRA	TRADE NAME:	
ADDRESS: 130 ALGONQUIN PARKWAY WHIPPANY, NJ 07981	SEQUENCE NUMBER: 4887780	
EFFECTIVE DATE: 07/14/14	ISSUANCE DATE: 07/14/14	
FORM-BPC 104-00-120-01	 Director New Jersey Division of Revenue	

This Certificate is NOT assignable or transferable. It must be continuously displayed at above address.

ACKNOWLEDGMENT OF RECEIPT OF THIS DOCUMENT BY THE LICENSEE OR REGISTERED PARTY TO WHOM THIS DOCUMENT IS ISSUED.
State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Examiners of Electrical Contractors

HAS LICENSED

Warren J. Degnaro
130 Algonquin Parkway
Allan Briteway Electrical Utility Contractor
Whippany NJ 07981

FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Contractor

03/07/2018 TO 03/31/2021
VALID

34E101495600
LICENSE/REGISTRATION/CERTIFICATION #


Signature of Licensee/Registration/Certificate Holder


ACTING DIRECTOR

1. CERTIFICATE OF EXPERIENCE:

The Bidder must supply a document which will indicate his experience in performing the required work under this Project. This document shall be attached to this Proposal and along with this Certificate, shall be signed by Bidder.

The information to be included on this document shall consist of at least the following:

- (1) Name of Owner **STRAIGHT EDGE STRIPING**
201 Wilton Avenue
Middlesex, NJ 08846
- (2) Amount of Contract
- (3) Type of Work *pavement markings and signage*
- (4) Name of Owner's Engineer in Charge of Work *Andrew Attobelli President*
- (5) Address of Owner's Engineer, Street and Municipality
- (6) Approximate Dates

_____ hereby certifies that
 _____ has performed the following work as described
 on the attached sheet within the past three (3) years.

STRAIGHT EDGE STRIPING
 201 Wilton Avenue
 Middlesex, NJ 08846

Name of Bidder

By: _____

Andrew Attobelli

 Title

July 8th 2020

 Date

Witness
[Signature]

IMPORTANT: THIS CERTIFICATION MUST BE FILLED IN BY BIDDER.

2. PLANT AND EQUIPMENT QUESTIONNAIRE

Submitted to City of Jersey City

STRAIGHT EDGE STRIPING
201 Wilton Avenue
Middlesex, NJ 08846

By _____

 S a Corporation

_____ a Partnership

_____ an Individual

STRAIGHT EDGE STRIPING
201 Wilton Avenue
Middlesex, NJ 08846

With Principal Office at _____

The signatory of this questionnaire guarantees the truth and accuracy of all statements and of all answers to interrogatories hereinafter made.

a. In what manner have you inspected the proposed work? Explain in detail.

visit job site and thoroughly proof plans

b. Explain your plan and schedule for performing the proposed work.

24-48 hours notice -

c. The work, if awarded to you, will have the personal supervision of whom?

Andrew Attobelli - President

2. PLANT AND EQUIPMENT QUESTIONNAIRE (Continued)

d. Do you intend to do the traffic striping on the proposed work with your own forces?
yes If so, give type of equipment to be used.

STRAIGHT EDGE STRIPING
201 Wilton Avenue
Middlesex, NJ 08846

e. Do you intend to sublet any portions of the work? _____ If so, it is mandatory pursuant to N.J.S.A. 40A:11-16 that you list the names of those subcontractors under each discipline below, failure to do so will automatically result in rejection of the bid.

<u>Trade</u>	<u>Name of Subcontractor</u>	<u>Address</u>
Plumbing & Gas Fitting and all kindred work	_____	_____
Steam and Hot Water Heating and Ventilating Apparatus, and all kindred Work	_____	_____
Electric Work	_____	_____
Structural Steel & Ornamental Iron	_____	_____

Each subcontractor listed above shall fill out and submit a Certificate of Experience (as shown in this Bid Proposal) and items a, b, c, f, g, h, I, and the remaining affidavit, duly executed, on the last page of the "Plant and Equipment Questionnaire". The General Contractor shall supply each subcontractor with duplicate pages of this proposal to be filled out by the subcontractor and then submitted with the bid proposal.

2. PLANT AND EQUIPMENT QUESTIONNAIRE (Continued)

Whenever a bid sets forth more than one subcontractor for any of the specialty trade categories listed above, the bidder shall submit to the contracting unit a certificate signed by the bidder listing each subcontractor named in the bid for that category. The certificate shall set forth the scope of work for which the subcontractor has submitted a price quote and which the bidder has agreed to award to each subcontractor should the bidder be awarded the contract. The certificate shall be submitted to the contracting unit simultaneously with the list of the subcontractors. The certificate may take the form of a single certificate listing all subcontractors or, alternatively, a separate certificate may be submitted for each subcontractor. If a bidder does not submit a certificate or certificates to the contracting unit, the contracting unit shall award the contract to the next lowest responsible bidder.

- f. Give full information about all of your contracts, whether private or government contracts, whether prime or sub-contracts; whether in progress or awarded but not yet begun; or where you are low bidder pending formal award of contract.

The information to be included on this document shall consist of at least the following:

- (a) Owner
- (b) Location
- (c) Description
- (d) Adjusted Contract Amount
- (e) Amount Completed and Billed
- (f) Additional Earned Since Last Estimate
- (g) Balance to be Completed
- (h) Estimated Date of Completion
- (i) Totals of Items, D, E, F, G and H above

- g. What equipment do you own that is available for and intended to be used on the proposed project?

The information to be included on this document shall consist of at least the following:

- (a) Quantity
- (b) Type of Equipment
- (c) Description, Size, Capacity, etc.
- (d) Condition
- (e) Years of Service
- (f) Present Location

2. PLANT AND EQUIPMENT QUESTIONNAIRE (Continued)

- h. What equipment do you intend to purchase or lease for use on the proposed work, should the Contract be awarded to you?

The information to be included on this document shall consist of at least the following:

- (a) Quantity
- (b) Type of Equipment
- (c) Description, Size, Capacity, etc.
- (d) Approximate Cost Purchase/Lease

- i. Have you made contracts or received firm offers for all materials within prices used in preparing your Proposal? Do not give name of dealers or manufacturers.

~ Stock "

The undersigned hereby declare(s) that the items of equipment in Question g are owned by **STRAIGHT EDGE STRIPING**, 201 Wilton Avenue, Middlesex, NJ 08846, and are available for and are intended to be used on the Project, if awarded the Contract, and that he/they propose(s) to purchase or lease for the Project the additional items of equipment stated in Question h.

If awarded the Contract, the undersigned will furnish certificates from the owners of leased equipment to the effect that, in case of default of Contract, as set forth in NJSS Subsection 108.14, the Governing Body has the right to take over the leased equipment for use in completing the work.

2. PLANT AND EQUIPMENT QUESTIONNAIRE (Continued)

STATE OF New Jersey
COUNTY OF Middlesex

ss.

I, Andrew Altobelli, of the City of Middlesex, in the County of Middlesex, and the State of New Jersey, of full age, having been duly sworn according to law, upon my oath depose and say that:

I am president of Straight Edge Shipping, and that
Title Name of Organization

the answers to the foregoing questions and all statements therein contained are true and correct.

Sworn and Subscribed to the
City of Jersey City

before me this 9 day
of July, 2020

Michelle Petrow
SIGNATURE OF NOTARY PUBLIC
(Stamp and Seal)

My commission expires 1/28/2024



MICHELLE PETROW
NOTARY PUBLIC OF NEW JERSEY
Comm. # 2442450
My Commission Expires 1/28/2024

A FAMILY OF SERVICES



201 Wilton Ave., Middlesex, NJ 08846
tel: 732 302-3007 • fax: 732 469-4813



**Straight Edge
Striping, LLC**

201 Wilton Ave., Middlesex, NJ 08846
tel: 732 302-3001 • fax: 732 469-4812



223 E. Main St., Bound Brook, NJ 08801
tel: 732 302-3007 • fax: 732 469-4813



2019-2020 Jobs

Straight Edge Striping

201 Wilton Avenue

Middlesex NJ 08846

732-302-3001

4 Clean Up- 2019 Road Program - \$40,209.30

American Asphalt & Milling- 2019 Rd Resurf Ridgewood- \$22,324.06

APM Terminal- Elizabeth- \$38,013.00

Barnard- Hall of Records- Newark - \$33,450.00

Bencardino- Boeing- Philadelphia - \$52,870.00

Black Rock- 2019-08 Various Rds- Hunterdon- \$141,291.34

Black Rock-DP19122 Rt 33- \$373,316.74

Classic Site Solutions-National Park Sandy Hook- \$32,010.00

Conti Enterprises- 154.398 Newark Airport - \$72,071.85

D&L Paving- Various Parks- North Bergen- \$53,068.00

Della Pello- DP19415- Maint. Contract North- \$316,665.31

Earle Asphalt- 19023 20019A- Ocean County Rds- \$95,301.31

Fine Painting- American Dream- \$108,000.00

Konkus- DP19128- Rt 78- \$80,270.64

A FAMILY OF SERVICES



201 Wilton Ave., Middlesex, NJ 08846
tel: 732 302-3007 • fax: 732 469-4813



201 Wilton Ave., Middlesex, NJ 08846
tel: 732 302-3001 • fax: 732 469-4812



223 E. Main St., Bound Brook, NJ 08801
tel: 732 302-3007 • fax: 732 469-4813

2019-2020 Jobs

Straight Edge Striping

201 Wilton Avenue

Middlesex NJ 08846

732-302-3001

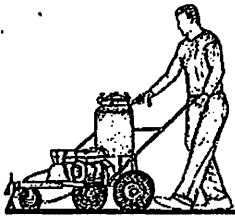
- Kyle Conti- 18004-013 Howland Hook- Staten Island- \$49,319.79
- Lucas Brothers- Various Schools- Toms River- \$127,509.27
- Maser Consulting- City of Union City - \$33,000.00
- NY Asphalt- Amazon- Burlington- \$20,510.00
- P & A Construction- 2019 Milling and Resurf- Woodbridge- \$45,886.20
- Persistent Construction- City Wide Speed Humps- Jersey City- \$263,900.00
- Petillo- I-78 Logistics Park DP77769- Phillipsburg - \$59,591.72
- Pillari- Walmart-Linden – \$86,000.00
- Sanitary Construction- Cinemark Cinema- Wayne- \$24,145.00
- Simpson & Brown- Shops at Riverside - \$ 68,000.00
- Top Line Construction- 2019 Capital Rd Prgm- Hillsborough- \$53,901.91
- VA Spatz- Federal Express- Keasby- \$19,865.00
- Vollers- BMS Loop Lawrence- \$31,772.10
- Wallace Contracting- Ocean County College- Toms River- \$30,189.10

Whiting Turner- Target- Assorted Locations- \$100,000.00

2018 Jobs – Roadwork

Straight Edge Striping

1. 4 Clean Up – 2018 Rd Resurfacing-Parsippany	\$25,751.50
2. A Takton Concrete- Safe Route-Maplewood	\$145,000.00
3. Anselmi & Diccico- Infrastructure Renewal-Newark 154.197	\$109,000.00
4. Black Rock- 2017 Resurfacing Monmouth County	\$392,697.15
5. Black Rock- DP16142 Rt. 82,124 & 439	\$175,343.93
6. D&L Paving- Riverside-Northvale-Bergen County	\$50,247.08
7. Della Pello- Rt 93,9W,80- DP 18410-Bergen County	\$132,897.22
8. Della Pello- Maint Roadway North-DP18403	\$211,482.02
9. Earle Asphalt- 18049 Ocean County RR 2017	\$177,140.38
10. J A Alexander- JFK Blvd- Bayonne	\$ 73,843.75
11. Kyle Conti-APM Terminal Gates- Elizabeth	\$ 90,539.90
12. Lucas Brothers-2018 Various Roads – East Brunswick	\$54,754.00
13. Orchard Holdings-Whitehorse Mercerville-Hamilton	\$109,713.10
14. Smith-Sondy- 2016 Rd Resurfacing-Lower Passaic	\$113,537.34
15. Stavola Contracting-DP18102 Rt 33 Bentley Rd- Monroe	\$179,526.80
16. Top Line- Various Roads – Somerset	\$335,767.79



Straight Edge Striping

223 East Main Street
Bound Brook, NJ 08805
Tel.: (732) 302-3001
Fax: (732) 469-4812

The Following jobs have been completed by Straight Edge Striping in 2017

<u>Contractor</u>	<u>Job</u>	<u>Total:</u>
Black Rock	2017 Various Roads Monmouth County	\$ 338,415.00
Black Rock	2017 Various Roads Somerset County, NJ	\$ 430,480.00
Della Pello	Route 440 DP 17103	\$ 87,555.00
Earle Asphalt	Route 29 DP 17111	\$ 113,290.00

Straight Edge Striping

Andrew Altobelli
President

References 2017

Straight Edge Striping

223 East Main Street

Bound Brook, NJ 08805

732-302-3001

- 1. Maser Consulting- Red Bank, New Jersey-City of Union City- # MC-UCC-112/102.17**
- 2. Princeton Township-Princeton, New Jersey- Various Streets-Signage Project**
- 3. Borough Of Flemington-Flemington, New Jersey-Variou Roads**
- 4. Township of Kearny-Kearny, New Jersey-Kearny Ave- Various Roads**
- 5. Township of Maplewood –Maplewood, New Jersey- Various Roads**

If you need any additional information please feel free to contact me direct.

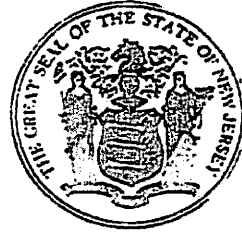
Warmest Regards,

Denise Buchanan

Purchasing

Certificate Number
853443

Registration Date: 09/28/2018
Expiration Date: 09/27/2020



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-66.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Straight Edge Striping
2016

Responsible Representative(s):
Andrew Altobelli, President

Handwritten signature of Robert Asaro-Angelo in black ink.

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned
and may be revoked for cause by the Commissioner
of Labor and Workforce Development.



STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

Taxpayer Name: STRAIGHT EDGE STRIPING LIMITED LIABILITY COMPANY
Trade Name:
Address: 201 WILTON AVE
MIDDLESEX, NJ 08846
Certificate Number: 1241139
Effective Date: June 05, 2006
Date of Issuance: May 13, 2019

For Office Use Only:
20190513095529551



State of New Jersey

DEPARTMENT OF TRANSPORTATION
P.O. Box 600
Trenton, New Jersey 08625-0600

PHILIP D. MURPHY
Governor

DIANE GUTIERREZ-SCACCETTI
Commissioner

SHEILA Y. OLIVER
Lt. Governor

February 20, 2019

Mr. Andrew Altobelli
DBE Liaison Officer
Straight Edge Striping, LLC
201 Wilton Avenue
Middlesex, NJ 08846

Dear Mr. Altobelli:

This office has completed its review of your firm's annual Equal Employment Opportunity/Affirmative Action (EEO/AA) Program, including EEO Policy Statement and Sexual Harassment Policy. This review has deemed these documents to be acceptable; and, therefore, this will serve as your letter of approval.

Please note that this approval will be in effect for a period of one year beginning February 20, 2019, and will apply to all New Jersey Department of Transportation contracts for which your firm serves as a subcontractor during this one-year period. If any changes arise which affect your EEO/AA program and plans, please immediately notify this office in writing.

Thank you for your cooperation in the NJDOT's efforts to ensure equal opportunity and non-discrimination in our contracting opportunities and activities.

Sincerely,

A handwritten signature in black ink, appearing to read "Vicki Tilghman-Ansley".

Vicki Tilghman-Ansley
Acting Director
Division of Civil Rights and Affirmative Action

VT-A/smm
c: file



State of New Jersey

PHIL MURPHY
Governor

DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE & ENTERPRISE SERVICES
P.O. BOX 026

SHEILA OLIVER
Lt. Governor

TRENTON, NJ 08625-034
PHONE: 609-292-2146 FAX: 609-984-6679

ELIZABETH MAHER MUOIO
Acting State Treasurer

APPROVED *under the*

Small Business Set-Aside Act and Minority and Women Certification Program

This certificate acknowledges STRAIGHT EDGE STRIPING LIMITED LIABILITY COMPANY as a Category 5 approved Small Business Enterprise that has met the criteria established by N.J.A.C. 17:13 and/or 17:14.

This registration will remain in effect for three years. Annually the business must submit, not more than 60 days prior to the anniversary of the registration notice, an annual verification statement in which it shall attest that there is no change in the ownership, revenue eligibility or control of that business.

If the business fails to submit the annual verification statement by the anniversary date, the SBE registration will lapse and the business SBE status will be revoked in the New Jersey Selective Assistance Vendor information (NJSAVI) database that lists registered small businesses. If the business seeks to be registered again, it will have to reapply and complete the New SBE online registration located at:
www.njportal.com/DOR/SBERegistry/.



Peter Lowicki
Deputy Director

Issued: 6/18/2019
Certification Number: A0088-27

Expiration: 6/18/2022

**STATE OF NEW JERSEY
DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE AND ENTERPRISE SERVICES
SHORT FORM STANDING**

**STRAIGHT EDGE STRIPING LIMITED LIABILITY COMPANY
0400108512**

I, the Treasurer of the State of New Jersey, do hereby certify that the above-named New Jersey Domestic Limited Liability Company was registered by this office on October 21, 2005.

As of the date of this certificate, said business continues as an active business in good standing in the State of New Jersey, and its Annual Reports are current.

I further certify that the registered agent and office are:

**ANDREW ALTOBELLI
201 WILTON AVENUE
MIDDLESEX, NJ 08846**



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal at Trenton, this 25th day of July, 2019



**Elizabeth Maher Muoio
State Treasurer**

Certificate Number : 6099269880

Verify this certificate online at

https://www1.state.nj.us/TYTR_StandingCertJSP/Verify_Cert.jsp



State of New Jersey

DEPARTMENT OF TRANSPORTATION

P.O. Box 600

Trenton, New Jersey 08625-0600

PHILIP D. MURPHY
Governor

DIANE GUTIERREZ-SCACCETTI
Commissioner

SHEILA Y. OLIVER
Lt. Governor

July 17, 2019

S8322
Identification No.

Straight Edge Striping, LLC
223 Main Street
Bound Brook NJ 08805

RE: NOTICE OF CLASSIFICATION

Dear Sir/Madam:

In accordance with Title 27:7-35.1 et. seq., and Regulations of the New Jersey Department of Transportation, you are hereby notified that the following CLASSIFICATION has been assigned to your firm by the Department:

Financial Capability
\$5,000,001 to \$10,000,000

Work Classification(s):

Project Rating

17-Standard Pavement Markings
18-Long Life Pavement Markings

\$1,000,001 to \$2,000,000
" " "

This denotes your maximum financial capability and project rating, since you have chosen to submit a CPA review of financial statement.

Your financial capability is based on (net working capital or net worth x 15) + (net book value of construction equipment less the value of any outstanding loans x 15) + (unsecured lines of credit in accordance with the Questionnaire x7) as determined by the Department from the information you submitted for the Close of Business on 12/31/18. See attachment for explanation.

Please be advised that the supplementary provisions (Project specific Specifications) for all present & future Bridge Painting contracts requires all contractors and sub-contractors to have valid Certificates SSPC-QP1 & SSPC-QP2 issued by The Society for Protective Coatings (<http://www.sspc.org/>) at the time of bid and duration of the contract.

"IMPROVING LIVES BY IMPROVING TRANSPORTATION"

New Jersey Is An Equal Opportunity Employer • Printed on Recycled and Recyclable Paper

Company Name: Straight Edge Striping, LLC

*Lesser of:

Net Working Capital	\$ <u>8,094,841</u>	
Stockholders Equity (Net Worth)	\$ <u>9,160,827</u>	\$ <u>8,094,841</u>

Book Value of Equipment		
Amount Claimed		\$ <u>1,994,629</u>

Reason Deducted	Long Term Loan Balances and Non-Construction Equipment	
-----------------	---	--

Total Deductions		\$ <u>1,844,141</u>
Net Book Value of Equipment Allowed		\$ <u>150,488</u>
Lines of Credit		
Amount Claimed		\$ <u>1,250,000</u>

Reason Deducted	Secured by Company's Business Assets	
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Total Amount Allowed		\$ <u>-0-</u>
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State of New Jersey

DEPARTMENT OF TRANSPORTATION
P.O. Box 600
Trenton, New Jersey 08625-0600

PHILIP D. MURPHY
Governor

DIANE GUTIERREZ-SCACCETTI
Commissioner

SHEILA Y. OLIVER
Lt. Governor

Code of Ethics for Vendors

(viewable online at <http://www.state.nj.us/transportation/business/procurement/ethics.shtml> &
<http://njdotintranet.dot.state.nj.us/policy/ethics/pdf/vendcode.pdf>)

The New Jersey Department of Transportation (NJDOT) considers the maintenance of public trust and confidence essential to its proper functioning. Vendors must be notified of their responsibilities concerning their relationship with Special State Officers or employees and State officers or employees. Executive Order 189 (Kean 1988). Accordingly, NJDOT has adopted this Code of Ethics for Vendors.

"Vendor" means any general contractor, subcontractor, consultant, supplier, lessor, person, firm, corporation, association or organization providing goods and/or services or seeking to do business with the NJDOT. Vendors who supply goods or services, or are seeking to provide goods and services, to NJDOT, must adhere to the standards set forth in this Code of Ethics to avoid conflicts of interest.

This Code of Ethics, originally adopted on December 16, 1987, is based upon the principles established in Executive Order 189 (Kean 1988), the Conflict of Interest Law, and the Uniform Ethics Code and has been established pursuant to the authority of N.J.S.A. 27:1A, et seq. The Conflict of Interest Law, N.J.S.A. 52:13D-12 et seq., and Uniform Ethics Code which, while not strictly applicable to contractors, prohibit certain actions by State officers or employees and Special State officers or employees when interacting with vendors.

This Code of Ethics is included in each Request for Proposal (RFP) promulgated by the NJDOT and incorporated by reference in every contract and agreement to which the NJDOT is a party. It shall be distributed to all parties who presently do business with NJDOT and posted on the NJDOT's website.

1. No vendor shall employ any NJDOT officer or employee who performs purchasing functions for NJDOT. N.J.A.C. 16:44-11.1(b)(3); Executive Order 189 (Kean 1988).
2. No vendor shall sell or provide any interest in the business of the vendor to any NJDOT officer or employee who performs purchasing functions for NJDOT. N.J.A.C. 16:44-11.1(b)(3); Executive Order 189 (Kean 1988).

2. PLANT AND EQUIPMENT QUESTIONNAIRE (Continued)

Whenever a bid sets forth more than one subcontractor for any of the specialty trade categories listed above, the bidder shall submit to the contracting unit a certificate signed by the bidder listing each subcontractor named in the bid for that category. The certificate shall set forth the scope of work for which the subcontractor has submitted a price quote and which the bidder has agreed to award to each subcontractor should the bidder be awarded the contract. The certificate shall be submitted to the contracting unit simultaneously with the list of the subcontractors. The certificate may take the form of a single certificate listing all subcontractors or, alternatively, a separate certificate may be submitted for each subcontractor. If a bidder does not submit a certificate or certificates to the contracting unit, the contracting unit shall award the contract to the next lowest responsible bidder.

- f. Give full information about all of your contracts, whether private or government contracts, whether prime or sub-contracts; whether in progress or awarded but not yet begun; or where you are low bidder pending formal award of contract.

The information to be included on this document shall consist of at least the following: ** Please see attached list **

- (a) Owner
- (b) Location
- (c) Description
- (d) Adjusted Contract Amount
- (e) Amount Completed and Billed
- (f) Additional Earned Since Last Estimate
- (g) Balance to be Completed
- (h) Estimated Date of Completion
- (i) Totals of Items, D, E, F, G and H above

- g. What equipment do you own that is available for and intended to be used on the proposed project?

** Please see attached Equipment list **

The information to be included on this document shall consist of at least the following:

- (a) Quantity
- (b) Type of Equipment
- (c) Description, Size, Capacity, etc.
- (d) Condition
- (e) Years of Service
- (f) Present Location

2. PLANT AND EQUIPMENT QUESTIONNAIRE (Continued)

h. What equipment do you intend to purchase or lease for use on the proposed work, should the Contract be awarded to you?

* Please see attached list *

The information to be included on this document shall consist of at least the following:

- (a) Quantity
- (b) Type of Equipment
- (c) Description, Size, Capacity, etc.
- (d) Approximate Cost Purchase/Lease

i. Have you made contracts or received firm offers for all materials within prices used in preparing your Proposal? Do not give name of dealers or manufacturers.

yes

The undersigned hereby declare(s) that the items of equipment in Question g are owned by J. A Alexander Inc., and are available for and are intended to be used on the Project, if awarded the Contract, and that he/they propose(s) to purchase or lease for the Project the additional items of equipment stated in Question h.

If awarded the Contract, the undersigned will furnish certificates from the owners of leased equipment to the effect that, in case of default of Contract, as set forth in NJSS Subsection 108.14, the Governing Body has the right to take over the leased equipment for use in completing the work.

2. PLANT AND EQUIPMENT QUESTIONNAIRE (Continued)

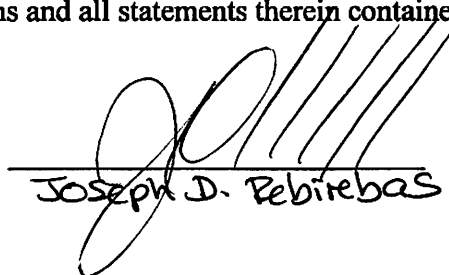
STATE OF New Jersey)
COUNTY OF ESSEX) : ss.

I, Joseph D. Rebirebas of the City of Bloomsfield, in the County of ESSEX and the State of New Jersey, of full age, having been duly sworn according to law, upon my oath depose and say that:


I am President of J. A Alexander Inc., and that
Title Name of Organization

the answers to the foregoing questions and all statements therein contained are true and correct.

Sworn and Subscribed to the
City of Jersey City


Joseph D. Rebirebas

before me this 9 day
of July, 2020


SIGNATURE OF NOTARY PUBLIC
(Stamp and Seal)

My commission expires 4-11-23

3. NON-COLLUSION AFFIDAVIT

PROJECT TITLE: 2020 Road Program - Asphalt Resurfacing

STATE OF New Jersey)

: ss.

COUNTY OF Essex)

I, Joseph D. Rebirebas of the City of Bloomfield, in the County of Essex and the State of New Jersey, of full age, having been duly sworn according to law, upon my oath depose and say that:

I am President of J. A. Alexander Inc., the Title Organization

Bidder making the Proposal for the above named Project and that I executed the said Proposal with full authority to do so; that said Bidder has not, directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken action in restraint of free, competitive bidding in connection with the above named Project; and that all statements contained in said Proposal and in this affidavit are true and correct, and made with full knowledge that the City of Jersey City relies upon the truth of the statements contained in said Proposal and in the statements contained in this affidavit in awarding the Contract for the said Project.

I further warrant that no person or selling agency has been employed or retained to solicit or secure such Contract upon an agreement or understanding for a commission, percentage, brokerage or contingent fee, except bona fide employees or bona fide established commercial or selling agencies maintained by

J. A. Alexander Inc.
(Name of Contractor)

Sworn and Subscribed to the City of Jersey City

Joseph D. Rebirebas

before me this 9 day of July, 2020

Ang Hatos
SIGNATURE OF NOTARY PUBLIC
(Stamp and Seal)

My commission expires 4-11-23

4. STATEMENT OF OWNERSHIP DISCLOSURE

This statement shall be completed, certified to, and included with all bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the bid or proposal.

Name of Organization: J. A Alexander Inc.

Organization Address: 130 John F. Kennedy Dr. no. Bloomfield, NJ 07003

Part I Check the box that represents the type of business organization:

- Sole Proprietorship (skip Parts II and III, execute certification in Part IV)
- Non-Profit Corporation (skip Parts II and III, execute certification in Part IV)
- For-Profit Corporation (any type) Limited Liability Company (LLC)
- Partnership Limited Partnership Limited Liability Partnership (LLP)
- Other (be specific): _____

Part II

- The list below contains the names and addressed of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest herein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be. (COMPLETE THE LIST BELOW IN THIS SECTION)

OR

- No one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be (SKIP TO PART IV)

(Please attach each additional sheet if more space is needed):

Name of Individual or Business Entity	Home Address (for Individuals) or Business Address
Joseph D. Rebirebas	153 orton Rd, West Caldwell, NJ

Part III DISCLOSURE OF 10% OR GREATER OWNERSHIP IN THE STOCKHOLDERS, PARTNERS OR LLC MEMBERS LISTED IN PART II

If a bidder has a direct or indirect parent entity which is publicly traded, and any person holds a 10 percent or greater beneficial interest in the publicly traded parent entity as of the last annual federal Security and Exchange Commission (SEC) or foreign equivalent filing(s) with the federal Securities and Exchange Commission (or foreign equivalent) that contain the name and address of each person holding a 10% or greater beneficial interest in the publicly traded parent entity, along with the relevant page numbers of the filing(s) that contain the information on each such person. Attach additional sheets if more space is needed.

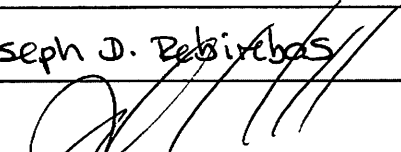
Website (URL) containing the last annual SEC (or foreign equivalent) filing	Page #'s

Please list the names and addresses of each stockholder, partner or member owning a 10 percent or greater interest in any corresponding corporation, partnership and/or limited liability company (LLC) listed in Part II other than for any publicly traded parent entities referenced above. The disclosure shall be continued until names and addresses of every noncorporate stockholder, and individual partner, and member exceeding the 10 percent ownership criteria established pursuant to N.J.S.A. 52:25-24.2 has been listed. Attach additional sheets if more space is needed.

Stockholder/Partner/Member and Corresponding Entity listed in Part II	Home address (for individuals) or business address

Part IV Certification

I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete, I acknowledge: that I am authorized to execute this certification on behalf of the bidder/proposer; that the <name of contracting unit> is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with <type of contracting unit> to notify the <type of contracting unit> in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the, permitting the <type of contracting unit> to declare any contract (s) resulting from this certification void and unenforceable.

Full Name (Print):	Joseph J. Rebis	Title:	President
Signature:		Date:	7-9-20

SIGNATURE: _____ *[Handwritten Signature]*

TITLE: President

SUBSCRIBED AND SWORN TO
BEFORE ME THIS DAY 9, July OF 2020

(TYPE OR PRINT NAME OF AFFIANT UNDER SIGNATURE)

[Handwritten Signature]
NOTARY PUBLIC OF New Jersey
MY COMMISSION EXPIRES: 2023

ANA R MATOS
NOTARY PUBLIC
STATE OF NEW JERSEY
MY COMMISSION EXPIRES APRIL 11, 2023

(NOTE: THIS FORM MUST BE COMPLETED, NOTARIZED AND RETURNED WITH THIS PROPOSAL).

5. DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN

OPS Number: _____

Proposer: J. A Alexander Inc.

PART 1

Pursuant to Public Law 2012, c.25 any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that neither the person or entity, nor any of its parents, subsidiaries, or affiliates (any parent, successor, subunit, direct or indirect subsidiary, or any entity under common ownership or control with, any entity), is identified on the Department of Treasury’s Chapter 25 list as a person or entity engaging in investment activities in Iran. The Chapter 25 list is found on the State of New Jersey, Department of Treasury, Division of Purchase and Property website at <http://www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf>

Bidders must review this list prior to completing the below certification. Failure to complete the certification will render a bidder’s proposal non-responsive. If the Authority finds a person or entity to be in violation of law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

PLEASE CHECK THE APPROPRIATE BOX:

I certify, pursuant to Public Law 2012 c.25, that neither the bidder listed above nor any of the bidder’s Parents, subsidiaries, or affiliates is listed on the N.J. Department of the Treasury’s list of entities determined to be engaged in prohibited activities in Iran pursuant to P.L. 2012 c.25 (“Chapter 25 List”). I further certify that I am the person listed above, or I am an officer or representative of the entity listed above and am authorized to make this certification on its behalf. I will skip Part 2 and sign and complete the Certification below.

OR

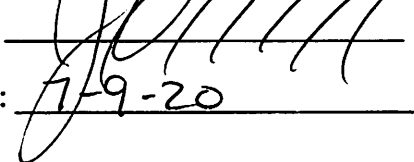
I am unable to certify as above because the bidder and/or one or more of its parents, subsidiaries, or affiliates is listed on the Department’s Chapter 25 list. I will provide a detailed, accurate and precise description of the activities in Part 2 below and sign and complete the Certification below. Failure to provide such will result in the proposal being rendered as non-responsive and appropriate penalties, fines and/or sanctions will be assessed as provided by law.

PART 2

You must provide a detailed, accurate and precise description of the activities of the bidding person/entity, or one of its parents, subsidiaries or affiliates, engaging in the investment activities in Iran outlined above by completing the box below.

Name: _____	Relationship to Proposer: _____
Description of Activities: _____	
Duration of Engagement: _____	
Anticipated Cessation Date: _____	
Proposer Contact Name: _____	Contact Phone Number: _____

Certification: I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I attest that I am authorized to execute this certification on behalf of the above-referenced person or entity. I acknowledge that I am under a continuing obligation from the date of this certification through the completion of any contracts with the Authority to notify the Authority in writing of any changes to the answers or information contained herein. I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreement(s) with the Authority and the Authority at its option may declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print): Joseph D. Rebirebas Signature: 
 Title: President Date: 7-9-20

6. BID GUARANTEE (SEE INFORMATION TO BIDDERS ARTICLE NO. 09)

Please see attached

7. CONSENT OF SURETY (SEE INFORMATION TO BIDDERS ARTICLE NO. 10)

Please see attached

EEO/AFFIRMATIVE ACTION REQUIREMENTS

Public Construction Contracts

Questions in reference to EEO/AA Requirements for Public Construction Contracts should be directed to:

Jeana F. Abuan
Supvg. Administrative Analyst, Public Agency Compliance Officer
Office of Tax Abatement & Compliance
13 Linden Avenue East
Jersey City NJ 07305
Tel. #201-547- 4538
E-mail Address: abuanj@jcnj.org

Rev. 02/10/12

Minority/Women Business Participation
In City Construction Contracts
City of Jersey City
Department of Administration
Office of Equal Opportunity/Affirmative Action

I Policy

The City of Jersey City has a policy of equal opportunity and nondiscrimination in public contracting based on race, national origin or gender. Further, the City's policy is to encourage increased participation of minority owned businesses in city contracts. This is in accordance with N.J.S.A. 10:5-32, which provides that public works contracts shall provide for equality in opportunity by any contractor engaged in a public works project.

The City has determined that a "responsible" bidder does not engage in unlawful race or gender discrimination in its awarding of subcontracts or the purchase of supplies used in construction, and does make reasonable efforts to solicit and award subcontracts to minority and female businesses.

II Purpose

The city has adopted regulations to assure that bidders receiving City Constructions are not engaged in unlawful discrimination and make reasonable good faith to include persons of color and women owned businesses as subcontractors. The intent and purpose of these procedures is not to require that a specific proportion of every contract be allocated to minority and women owned businesses, but to assure that they are included in the competitive process and have opportunities to participate in the city's publicly contracted projects. Pursuant to this policy, contractor is expected to include minority/women owned businesses in all formal or informal invitations to quote, etc, and to make every reasonable effort to provide subcontracting opportunities to qualified minority and women owned businesses.

The purpose of the "participation levels" referred to herein is to help the city determine whether the contractor has met the requirements of nondiscrimination and of good faith efforts to make subcontracting opportunities available to minority and woman owned businesses. These regulations presume that contractors who have attained or exceeded the suggested participation levels for minority and female subcontractor participation on particular City construction contracts are not engaging in unlawful sex or racial discrimination and have engaged in reasonable efforts to involve minority and female subcontractors. A contractor who is unable to attain or exceed such levels may have its subcontracting practices examined by the city to determine if it is engaging in unlawful discrimination in subcontracting practices or has failed to engage in reasonable outreach efforts.

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III Suggested participation level for minority and women owned subcontractors:

- A. Suggested levels of participation for minority owned subcontractors and women owned subcontractors are determined based on estimates of the dollar value of the work in the various disciplines which may be subcontracted and the availability of minority and woman owned prospective subcontractors in the applicable work areas as reflected in the "SAVI II" database maintained by the State of New Jersey, Department of Commerce & Economic Development, Division of Small, Women & Minority Businesses. The Office of the Minority & Women Business Enterprise Program maintains and updates a listing of minority and women owned businesses (M/WB's) providing various categories of goods and services. Minority and/ or women owned businesses (M/WB's) are those registered as such with the State of New Jersey, Department of Commerce & Economic Development, Division of Small, Women & Minority Businesses (SAVI II database). In addition, bona fide minority or women owned businesses that are not so registered will be accepted as such pending completion of the registration process, on recommendation of the Minority/ Women Business Enterprise Development Program (MWBE Director).
- B. In the event the contractor who is awarded the contract elects to perform in-house, with its own personnel and resources, parts of the job included in the subcontracting estimate, the participation levels will be adjusted accordingly.
- C. Suggested participation levels for this project are:
- Minority Owned20% of the total dollar amount of the contract
- Woman owned20% of the total dollar amount of the contract

IV Availability of information/referral lists of minority/women businesses

- A. To assist the successful bidder in identifying prospective M/WB subcontractors for various areas of work included in the project, after notification that the City Council has awarded the contract but prior to the execution of the contract, the successful bidder should contact the M/WBE Director with regard to meeting the City's suggested participation levels of M/WB contractors in the specific disciplines involved in the project.

Identification and/or establishment of prospective subcontractors in various specialties by the M/WBE Director or any City employee are not to be construed as making any representation as to the qualification of any such contractor to perform. Such identification/establishment are made for the sole purpose of identifying minority and women owned businesses in the required areas of work. Determination of qualifications for the particular project remains the responsibility of the contractor. Nothing in these requirements is to be construed as changing in

any way the provision that "bidder will be required to establish to the satisfaction of the Architect (Engineer) the reliability and responsibility of the proposed subcontractors to furnish and perform the work . . .", or any other provision of these specifications.

V. Bidders will submit with bid proposal:

1. Plan for outreach to and utilization of minority and/or women owned businesses as subcontractors, including bidder's anticipated level for M/WB's in each specialty, which parts of the contract bidder plans to subcontract, and which parts of the contract bidder anticipates subcontracting to M/WB's (Form MWB-3)
2. As to subcontractors required to be submitted with the bid proposal pursuant to NJSA 40A:11-16, or any additional subcontractors requested for bid submission by the architect Engineer, bidder will indicate, on Form WMB-3, if any, are minority or woman owned, and what efforts were made to offer subcontracting opportunities to MWB's in these disciplines, including "solicitation list" of contractors solicited to quote on the job and "commitment lists" of those awarded or to be awarded subcontracts.
3. Bidders will provide a separate copy of items 1 and 2 above, which the Purchasing Agent will forward to the MWB director for review.

VI. The following applies to the apparent lowest responsive bidder, or three lowest responsive bidders, after results of bid reception have been announced by the Purchasing Agent:

- A. MWBE director will review forms/information submitted by apparent lowest responsible bidder (or three lowest responsible bidders) as part of the bid/proposal, for compliance with nondiscrimination and minority/ women business outreach requirements. These will be preliminary findings, subject to receipt and review of further information/documentation indicated below.
- B. MWBE Director may communicate with apparent lowest responsible bidder (or three lowest) requesting further information about subcontractors solicited and subcontractors engaged, and which if any are minority or woman owned, and if appropriate, offering assistance in identifying prospective minority/women subcontractors. (See Form MWB-5). Contractor will have one week to respond. If contractor fails to respond this may result in the bid being found non-responsive, on recommendation of the MWBE Director in consultation with the Corporation Counsel.
- C. MWBE review will include

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1. Verifying that proposed subcontractors listed as M/WB's are listed in the State of NJ SAVI II database or other recognized MWBE listings, e.g., New Jersey Transit, Port Authority, etc. If not, director will attempt to ascertain whether said subcontractors are in fact person of color and/or woman owned and controlled, and provide assistance to proposed subcontractors in registering with SAVI II. If MWBE Director has reason to believe the proposed subcontractor is not a bona fide or woman owned and operated business he/she will inform the bidding contractor and the city officials referred to in this section, and may require further verification.
2. Verifying whether bidder has achieved the suggested levels of MWB participation.
3. If not, reviewing the contractor's efforts as documented and the contractor's reasons for not achieving such levels.

D. Findings/Recommendations as to compliance

1. If the bidder's MWB targeted participation levels are achieved, bidder will be presumed not to be engaging in unlawful racial and gender discrimination in the selection of subcontractors and suppliers and will be presumed to have engaged in reasonable outreach efforts.

If the participation levels are not achieved by the bidder, the MWBE director in consultation with the Corporation Counsel will review the contractor's outreach efforts and subcontracting practices to determine if it has engaged in reasonable efforts to provide subcontracting opportunities to minority owned businesses, or if it has engaged or is engaging in unlawful race or sex discrimination.

3. If said review indicates that the bidder has made reasonable efforts to include minority as subcontractors and suppliers and has not engaged in unlawful race and sex discrimination, the bidder will be in compliance with the requirements of these provisions.
4. If said review indicates that the bidder has failed to make reasonable efforts to provide opportunities to minority businesses as subcontractors and suppliers, has or has engaged in unlawful race and sex discrimination, the bidder will be deemed not responsible under the provisions of these regulations and the provisions of the specifications. Such recommendation will be made by the MWBE director to the Purchasing Agent in consultation with the Corporation Counsel. Any bidder whose bid is rejected based on finding of discrimination may request and receive a hearing in accordance with applicable law (local, state and federal).
5. The review and recommendation process referred to in sections C and D should be completed within two weeks.

VII Awarding of contract

- A. **The contract will include a provision that Contractor will continue to comply with the provisions of the Minority/Women Business Program requirements and the MWB participation levels agreed upon.**

- B. **The MWBE Director will monitor contractor's compliance. In the event that additional or other subcontracting awards become necessary during the course of the project, the MWBE Director will continue to assist in identification of prospective minority/ women subcontractors as appropriate.**

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(REVISED 4/13)

EXHIBIT B
MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE
N.J.S.A. 10:5-31 et seq. (P.L. 1975, C. 127)
N.J.A.C. 17:27
CONSTRUCTION CONTRACTS

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The contractor or subcontractor will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union or workers' representative of the contractor's commitments under this act and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer, pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

When hiring or scheduling workers in each construction trade, the contractor or subcontractor agrees to make good faith efforts to employ minority and women workers in each construction trade consistent with the targeted employment goal prescribed by N.J.A.C. 17:27-7.2; provided, however, that the Dept. of LWD, Construction EEO Monitoring Program may, in its discretion, exempt a contractor or subcontractor from compliance with the good faith procedures prescribed by the following provisions, A, B and C, as long as the Dept. of LWD, Construction EEO

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EXHIBIT B (2 of 4)

Monitoring Program is satisfied that the contractor or subcontractor is employing workers provided by a union which provides evidence, in accordance with standards prescribed by the Dept. of LWD, Construction EEO Monitoring Program, that its percentage of active "card carrying" members who are minority and women workers is equal to or greater than the targeted employment goal established in accordance with N.J.A.C. 17:27-7.2. The contractor or subcontractor agrees that a good faith effort shall include compliance with the following procedures:

(A) If the contractor or subcontractor has a referral agreement or arrangement with a union for a construction trade, the contractor or subcontractor shall, within three business days of the contract award, seek assurances from the union that it will cooperate with the contractor or subcontractor as it fulfills its affirmative action obligations under this contract and in accordance with the rules promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et. seq., as supplemented and amended from time to time and the Americans with Disabilities Act. If the contractor or subcontractor is unable to obtain said assurances from the construction trade union at least five business days prior to the commencement of construction work, the contractor or subcontractor agrees to afford equal employment opportunities minority and women workers directly, consistent with this chapter. If the contractor's or subcontractor's prior experience with a construction trade union, regardless of whether the union has provided said assurances, indicates a significant possibility that the trade union will not refer sufficient minority and women workers consistent with affording equal employment opportunities as specified in this chapter, the contractor or subcontractor agrees to be prepared to provide such opportunities to minority and women workers directly, consistent with this chapter, by complying with the hiring or scheduling procedures prescribed under (B) below; and the contractor or subcontractor further agrees to take said action immediately if it determines that the union is not referring minority and women workers consistent with the equal employment opportunity goals set forth in this chapter.

(B) If good faith efforts to meet targeted employment goals have not or cannot be met for each construction trade by adhering to the procedures of (A) above, or if the contractor does not have a referral agreement or arrangement with a union for a construction trade, the contractor or subcontractor agrees to take the following actions:

(1) To notify the public agency compliance officer, the Dept. of LWD, Construction EEO Monitoring Program, and minority and women referral organizations listed by the Dept. of LWD, Construction EEO Monitoring Program pursuant to N.J.A.C. 17:27-5.3, of its workforce needs, and request referral of minority and women workers;

(2) To notify any minority and women workers who have been listed with it as awaiting available vacancies;

(3) Prior to commencement of work, to request that the local construction trade union refer minority and women workers to fill job openings, provided the contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade;

EXHIBIT B (3 of 4)

(4) To leave standing requests for additional referral to minority and women workers with the local construction trade union, provided the contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade, the State Training and Employment Service and other approved referral sources in the area;

(5) If it is necessary to lay off some of the workers in a given trade on the construction site, layoffs shall be conducted in compliance with the equal employment opportunity and non-discrimination standards set forth in this regulation, as well as with applicable Federal and State court decisions;

(6) To adhere to the following procedure when minority and women workers apply or are referred to the contractor or subcontractor:

(i) The contractor or subcontractor shall interview the referred minority or women worker.

(ii) If said individuals have never previously received any document or certification signifying a level of qualification lower than that required in order to perform the work of the construction trade, the contractor or subcontractor shall in good faith determine the qualifications of such individuals. The contractor or subcontractor shall hire or schedule those individuals who satisfy appropriate qualification standards in conformity with the equal employment opportunity and non-discrimination principles set forth in this chapter. However, a contractor or subcontractor shall determine that the individual at least possesses the requisite skills, and experience recognized by a union, apprentice program or a referral agency, provided the referral agency is acceptable to the Dept. of LWD, Construction EEO Monitoring Program. If necessary, the contractor or subcontractor shall hire or schedule minority and women workers who qualify as trainees pursuant to these rules. All of the requirements, however, are limited by the provisions of (C) below.

(iii) The name of any interested women or minority individual shall be maintained on a waiting list, and shall be considered for employment as described in (i) above, whenever vacancies occur. At the request of the Dept. of LWD, Construction EEO Monitoring Program, the contractor or subcontractor shall provide evidence of its good faith efforts to employ women and minorities from the list to fill vacancies.

(iv) If, for any reason, said contractor or subcontractor determines that a minority individual or a woman is not qualified or if the individual qualifies as an advanced trainee or apprentice, the contractor or subcontractor shall inform the individual in writing of the reasons for the determination, maintain a copy of the determination in its files, and send a copy to the public agency compliance officer and to the Dept. of LWD, Construction EEO Monitoring Program.

(7) To keep a complete and accurate record of all requests made for the referral of workers in any trade covered by the contract, on forms made available by the Dept. of LWD, Construction EEO Monitoring Program and submitted promptly to the Dept. of LWD, Construction EEO Monitoring Program upon request.

EXHIBIT B (4 of 4)

(C) The contractor or subcontractor agrees that nothing contained in (B) above shall preclude the contractor or subcontractor from complying with the union hiring hall or apprenticeship policies in any applicable collective bargaining agreement or union hiring hall arrangement, and, where required by custom or agreement, it shall send journeymen and trainees to the union for referral, or to the apprenticeship program for admission, pursuant to such agreement or arrangement. However, where the practices of a union or apprenticeship program will result in the exclusion of minorities and women or the failure to refer minorities and women consistent with the targeted county employment goal, the contractor or subcontractor shall consider for employment persons referred pursuant to (B) above without regard to such agreement or arrangement; provided further, however, that the contractor or subcontractor shall not be required to employ women and minority advanced trainees and trainees in numbers which result in the employment of advanced trainees and trainees as a percentage of the total workforce for the construction trade, which percentage significantly exceeds the apprentice to journey worker ratio specified in the applicable collective bargaining agreement, or in the absence of a collective bargaining agreement, exceeds the ratio established by practice in the area for said construction trade. Also, the contractor or subcontractor agrees that, in implementing the procedures of (B) above, it shall, where applicable, employ minority and women workers residing within the geographical jurisdiction of the union.

After notification of award, but prior to signing a construction contract, the contractor shall submit to the public agency compliance officer and the Dept. of LWD, Construction EEO Monitoring Program an initial project workforce report (Form AA 201) electronically provided to the public agency by the Dept. of LWD, Construction EEO Monitoring Program, through its website, for distribution to and completion by the contractor, in accordance with N.J.A.C. 17:27-7. The contractor also agrees to submit a copy of the Monthly Project Workforce Report once a month thereafter for the duration of this contract to the Dept. of LWD, Construction EEO Monitoring Program and to the public agency compliance officer.

The contractor agrees to cooperate with the public agency in the payment of budgeted funds, as is necessary, for on the job and/or off the job programs for outreach and training of minorities and women.

(D) The contractor and its subcontractors shall furnish such reports or other documents to the Dept. of LWD, Construction EEO Monitoring Program as may be requested by the Dept. of LWD, Construction EEO Monitoring Program from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Dept. of LWD, Construction EEO Monitoring Program for conducting a compliance investigation pursuant to Subchapter 10 of the Administrative Code (NJAC 17:27).

The undersigned vendor certifies on their company's receipt, knowledge and commitment to comply with:

EXHIBIT B

N.J.S.A. 10:5-31 et seq. (P.L. 1975, C. 127) and N.J.A.C. 17:27
MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE
Construction Contracts

The undersigned vendor further agrees to furnish the required forms of evidence and understands that their contract/company's bid shall be rejected as non-responsive if said contractor fails to comply with the requirements of N.J.S.A. 10:5-31 et seq. (P.L. 1975, C. 127) and N.J.A.C. 17:27.

Representative's Name/Title (Print): Joseph D. Zebibas, President

Representative's Signature: _____

Name of Company: J.A. Alexander Tel. No.: 973-680-0220 Date: 7-9-20

STATE OF NEW JERSEY
DEPARTMENT OF LABOR & WORKFORCE DEVELOPMENT
CONSTRUCTION EEO COMPLIANCE MONITORING PROGRAM

INITIAL PROJECT WORKFORCE REPORT CONSTRUCTION

Official Use Only
Assignment _____
Code _____

FORM AA-11
Revised 11/11

For instructions on completing the form, go to: http://www.state.nj.us/treasury/contract_compliance/pdfta2011ns.pdf

1. BID NUMBER	2. CONTRACTOR ID NUMBER	3. NAME AND ADDRESS OF PUBLIC AGENCY AWARDING CONTRACT	
3. NAME AND ADDRESS OF PRIME CONTRACTOR		Name: Address:	
(City)		CONTRACT NUMBER DATE OF AWARD DOLLAR AMOUNT OF AWARD	
(Street Address)		4. NAME AND ADDRESS OF PROJECT	
(City) (State) (Zip Code)		Name: Address:	
4. IS THIS COMPANY MINORITY OWNED () OR WOMAN OWNED ()		5. PROJECT NUMBER	
COUNTY		6. IS THIS PROJECT COVERED BY A PROJECT LABOR AGREEMENT (Y/N)? YES NO	

8. TRADE OR CRAFT	PROJECTED DEMANDS				PROJECTED EMPLOYMENT				PROJECTED PHASE-OUT DATE	PROJECTED COMPLETION DATE
	MAY		JULY		MAY		JULY			
	I	AP	I	AP	I	AP	I	AP		
1. ASBESTOS WORKER										
2. BRICKLAYER OR MASON										
3. CARPENTER										
4. ELECTRICIAN										
5. GLAZIER										
6. HVAC MECHANIC										
7. IRONWORKER										
8. OPERATING ENGINEER										
9. PAINTER										
10. PLUMBER										
11. ROOFER										
12. SHEET METAL WORKER										
13. SPRINKLER FITTER										
14. STEAMFITTER										
15. SURVEYOR										
16. TILER										
17. TRUCK DRIVER										
18. LABORER										
19. OTHER										
20. OTHER										

** Will be provided upon award of project **

I hereby certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements are willfully false, I am subject to punishment.

(Signature)

10. (Please Print Your Name) _____ (Title) _____

(Area Code) (Telephone Number) (Ext.) (Date)

Sample Initial Project Workforce Report Form AA201

Instructions

INSTRUCTIONS FOR COMPLETING THE INITIAL PROJECT WORKFORCE REPORT - CONSTRUCTION (AA201)

DO NOT COMPLETE THIS FORM FOR GOODS AND/OR SERVICE CONTRACTS

1. Enter the Federal Identification Number assigned to the contractor by the Internal Revenue Service, or if a Federal Employer Identification Number has been applied for but not yet issued, or if your business is such that you have not or will not receive a Federal Identification Number, enter the social security number assigned to the single owner or one partner, in the case of a partnership.
2. Note: The Department of Labor & Workforce Development, Construction EEO Monitoring Program will assign a contractor ID number to your company. This number will be your permanently assigned contractor ID number that must be on all correspondence and reports submitted to this office.
3. Enter the prime contractor's name, address and zip code number.
4. Check box if Company is Minority Owned or Woman Owned
5. Enter the complete name and address of the Public Agency awarding the contract. Include the contract number, date of award and dollar amount of the contract.
6. Enter the name and address of the project, including the county in which the project is located.
7. Note: A project contract ID number will be assigned to your firm upon receipt of the completed Initial Project Workforce Report (AA201) for this contract. This number must be indicated on all correspondence and reports submitted to this office relating to this contract.
8. Check "Yes" or "No" to indicate whether a Project Labor Agreement (PLA) was established with the labor organization(s) for this project.
9. Under the Projected Total Number of Employees in each trade or craft and at each level of classification, enter the total composite workforce of the prime contractor and all subcontractors projected to work on the project. Under Projected Employees enter total minority and female employees of the prime contractor and all subcontractors projected to work on the project. Minority employees include Black, Hispanic, American Indian and Asian, (J=Journeyworker, AP=Apprentice). Include projected phase-in and completion dates.
10. Print or type the name of the company official or authorized Equal Employment Opportunity (EEO) official include signature and title, phone number and date the report is submitted.

This report must be submitted to the Public Agency that awards the contract and the Department of Labor & Workforce Development, Construction EEO Compliance Monitoring Program after notification of award, but prior signing the contract.

**THE CONTRACTOR IS TO RETAIN A COPY AND SUBMIT COPY TO THE PUBLIC AGENCY AWARDING
THE CONTRACT AND FORWARD A COPY TO:**

NEW JERSEY DEPARTMENT OF LABOR & WORKFORCE DEVELOPMENT
CONSTRUCTION EEO COMPLIANCE MONITORING UNIT

P.O. BOX 209
TRENTON, NJ 08625-0209
(609) 292-9550

AA-12

FORM AA-13
REVISED 10/11

State Of New Jersey
Department of Labor & Workforce Development
Construction EEO Compliance Monitoring Program

MONTHLY PROJECT WORKFORCE REPORT - CONSTRUCTION

For instructions on completing this form, go to:
http://www.state.nj.gov/labor/eo/monitoring/

A. Name of the Contractor		B. Federal ID Number		C. DTD or SS Number	
D. Project Name		E. Project Period		F. Project Location	
G. Project Agency/Authority/Contract		H. Project Status		I. Project Dates	
J. Name and Location of Project		K. County		L. Project ID Number	

8. CONTRACTOR/TRADE (M/F) (S/NS) (L/LL) (S/NS)	9. PERCENT OF WORK COMPLETED	10. CLASS OF WORK	11. CLASS OF WORK	12. RACE/ETHNICITY							13. TOTAL					14. CONTRACTORS					15. SUBCONTRACTORS											
				A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z			
				W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL	AM	AN	AO	AP	AQ	AR	AS	AT	AU	AV	AW	AX	

17. REPORTING PERIOD

18. CONTRACTOR/TRADE (M/F) (S/NS) (L/LL) (S/NS)

19. PERCENT OF WORK COMPLETED

20. CLASS OF WORK

21. CLASS OF WORK

DEPT. OF LABOR & WORKFORCE DEVELOPMENT CONSTRUCTION EEO COMPLIANCE MONITORING PROGRAM

Sample Monthly Project Workforce Report Form AA202

Instructions

INSTRUCTIONS FOR COMPLETING MONTHLY PROJECT WORKFORCE REPORT - (AA202)

1. Enter the prime contractor's name, address and zip code number.
2. Enter the **CONTRACTOR ID NUMBER** assigned by the Dept. of Labor & Workforce Development Construction EEO Compliance Monitoring Program.
3. Enter the Federal Identification Number assigned to the contractor by the Internal Revenue Service, or if a Federal Employer Identification Number has not been applied for or issued, or if your business is such that it will not receive a Federal Identification Number, enter the Social Security Number of the owner or of one partner, in the case of a partnership.
4. Reporting Period - enter the beginning and ending dates of the month for the report being submitted. (i.e., 1/1/00 - 1/31/00).
5. Enter the complete name of the public agency awarding the contract. Include the date of contract award.
6. Enter the name and location of the project, including the county in which the project is located.
7. Enter the **PROJECT NUMBER** assigned by the Dept. of Labor & Workforce Development Construction EEO Compliance Monitoring Program.
8. Enter the company name(s) of the contractor(s) performing work at the construction site. List the prime contractor first with subcontractor(s) following.
9. Enter the total percent (%) of project work the contractor or subcontractor has completed, to date.
10. Identify the trades or crafts applicable to the prime contractor and each subcontractor listed in column #3. Use a single line for each trade or craft.
11. Enter the total number of employees for each contractor at each level of classification (J-Journeyworker, AP-Apprentice) and the total number of each minority group - Black, Hispanic, American Indian, Asian and Female. Note: Column A shall include Total Number of employees. Columns B-E shall also include minority females. Column F shall include both non-minority and minority females.
12. Enter the total number of minority employees for each employer at each level of classification. Note: This shall be the sum of columns B-E.
13. Enter the Total Monthly work hours for all employees in each craft at each level of classification.
(A) Enter the Total Monthly minority work hours for each craft at each level of classification (Columns B-E).
(B) Enter the Total Monthly female work hours for each craft at each level of classification (Column F).
14. (A) Enter the Total Monthly PERCENT of minority work hours for each craft at each level of classification.
(B) Enter the Total Monthly PERCENT of female work hours for each craft at each level of classification.
15. Enter the Total Cumulative work hours for each craft at each level of classification.
(A) Enter the Total Cumulative minority work hours for each craft at each level of classification.
(B) Enter the Total Cumulative female work hours for each craft at each level of classification.
16. (A) Enter the Cumulative Percent of minority work hours for each craft at each level of classification.
(B) Enter the Cumulative Percent of female work hours for each craft at each level of classification.
17. Print or type the name of the company official submitting the report; include signature, title, telephone number, and date the report is submitted.

THE CONTRACTOR SHOULD RETAIN ONE COPY AND SUBMIT A COPY TO THE PUBLIC AGENCY WHICH AWARDED THE CONTRACT. ANOTHER COPY MUST BE FORWARDED TO:

New Jersey Department of Labor & Workforce Development
Construction EEO Compliance Monitoring Program
PO Box 209
Trenton, NJ 08625-0209
609 292-9550

AA-14

APPENDIX A
AMERICANS WITH DISABILITIES ACT OF 1990
Equal Opportunity for Individuals with Disability

The contractor and the City of Jersey City (hereafter "owner") do hereby agree that the provisions of Title 11 of the Americans With Disabilities Act of 1990 (the "Act") (42 U.S.C. 5121-01 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs, and activities provided or made available by public entities, and the rules and regulations promulgated pursuant thereto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the owner pursuant to this contract, the contractor agrees that the performance shall be in strict compliance with the Act. In the event that the contractor, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the contractor shall defend the owner in any action or administrative proceeding commenced pursuant to this Act. The contractor shall indemnify, protect, and save harmless the owner, its agents, servants, and employees from and against any and all suits, claims, losses, demands, or damages, of whatever kind or nature, arising out of or claimed to arise out of the alleged violation. The contractor shall, at its own expense, appear, defend, and pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the owner's grievance procedure, the contractor agrees to abide by any decision of the owner which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the owner, or if the owner incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the contractor shall satisfy and discharge the same at its own expense.

The owner shall, as soon as practicable after a claim has been made against it, give written notice thereof to the contractor along with full and complete particulars of the claim. If any action or administrative proceeding is brought against the owner or any of its agents, servants, and employees, the owner shall expeditiously forward or have forwarded to the contractor every demand, complaint, notice, summons, pleading, or other process received by the owner or its representatives.

It is expressly agreed and understood that any approval by the owner of the services provided by the contractor pursuant to this contract will not relieve the contractor of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the owner pursuant to this paragraph.

It is further agreed and understood that the owner assumes no obligation to indemnify or save harmless the contractor, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the contractor expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the contractor's obligations assumed in this Agreement, nor shall they be construed to relieve the contractor from any liability, nor preclude the owner from taking any other actions available to it under any other provisions of the Agreement or otherwise at law.

Representative's Name/Title Print: Joseph J. Rebinhas
Representative's Signature: _____
Name of Company: J. A. Alexander Inc.
Tel. No.: 973-680-0220 Date: 7-9-20

SAMPLE LETTER TO THE UNION

(CONTRACTOR'S LETTER HEAD)

Date:

Local Union: _____

Re: _____ Project, Jersey City, NJ

This company is about to enter into a contract with the City of Jersey City for the above project. A condition of the contract is compliance with the state approved affirmative action program, which requires that we make a good faith effort to use minority workers in each construction trade to the extent of ____% of the total work hours, and female workers to the extent of 6.9% of total work hours.

We are further required to submit a statement from an authorized union official, that the union will take such actions as may be necessary with respect to the referral and employment of minority group persons in order to enable this contractor to meet its obligations under the affirmative action plan.

We solicit your help and cooperation, by engaging in aggressive recruitment of minority workers, providing us with the statement requested, and advising whether the union will be able to fulfill our work force needs as indicated.

Very Truly Yours,



**CITY OF JERSEY CITY
DEPARTMENT OF BUSINESS ADMINISTRATION
OFFICE OF DIVERSITY AND INCLUSION**



SUPPLIER DIVERSITY BIDDER QUESTIONNAIRE

The City of Jersey City is committed to ensuring that its utilization of vendors reflects the diversity of its community. Please complete this form to assist us with monitoring our supplier diversity performance.

Business Name: J. A. Alexander Inc.

Address: 130 J.F.K Dr. No. Bloomfield, NJ 07003

Phone: 973-680-0220

Email: JDR@JAInc.CO

Contact Name: Joseph D. Pebirbas

Please indicate if your business qualifies as any of the following: (See definitions for clarification)

- Minority Owned
- Woman Owned
- Veteran Owned
- Disability Owned
- Lesbian, Gay, Bisexual, Transgender Owned
- None

Please indicate if your business is currently certified by an authorized certifying body as any of the following:

- Minority Business Enterprise
- Woman Business Enterprise
- Veteran Business Enterprise
- Disability Owned Business Enterprise
- Lesbian, Gay, Bisexual, Transgender Business Enterprise
- Disadvantaged Business Enterprise
- Small Business Enterprise
- None

**THE CITY OF JERSEY CITY IS AN AFFIRMATIVE ACTION & EQUAL OPPORTUNITY EMPLOYER AND COMPLIES WITH ALL
LOCAL, STATE AND FEDERAL LAWS AND REGULATIONS IN EMPLOYMENT AND CONTRACTING.**



**CITY OF JERSEY CITY
DEPARTMENT OF BUSINESS ADMINISTRATION
OFFICE OF DIVERSITY AND INCLUSION**



SUPPLIER DIVERSITY DEFINITIONS

Minority Owned- a business which is a sole proprietorship, partnership or corporation at least 51% of which is owned and controlled by persons who are African American, Hispanic, Asian American, American Indian or Alaskan Native, defined as follows:

African American: a person having origins in any of the black racial groups of Africa.

Hispanic: a person of Mexican, Puerto Rican, Central or South American or other non-European Spanish culture or origin regardless of race.

Asian: a person having origins in any of the original peoples of the Far East, South East Asia, Indian subcontinent, Hawaii or the Pacific Islands.

American Indian or Alaskan Native: a person having origins in any of the original peoples of North America and who maintains cultural identification through tribal affiliation or community recognition.

Woman Owned- a business which is a sole proprietorship, partnership or corporation at least 51% of which is owned and controlled by a woman or women.

Veteran Owned- a business which is a sole proprietorship, partnership or corporation at least 51% of which is owned and controlled by a person or persons who are veterans.

"Veteran" means any citizen and resident of this State now or hereafter honorably discharged or released under honorable circumstances who served in any branch of the Armed Forces of the United States or a Reserve component thereof for at least 90 days and shall include disabled veterans.

Disability Owned- a business which is a sole proprietorship, partnership or corporation at least 51% of which is owned and controlled by a person or persons with a disability.

Lesbian, Gay, Bisexual, Transgender Owned- a business which is a sole proprietorship, partnership or corporation at least 51% of which is owned and controlled by an LGBT person or persons.

THE CITY OF JERSEY CITY IS AN AFFIRMATIVE ACTION & EQUAL OPPORTUNITY EMPLOYER AND COMPLIES WITH ALL
LOCAL, STATE AND FEDERAL LAWS AND REGULATIONS IN EMPLOYMENT AND CONTRACTING.

Form MWBE Contractor's Compliance Plan to be submitted with bid document.
CONTRACTOR: PROVIDE TWO (2) COMPLETED COPIES OF THIS FORM WITH YOUR PROPOSAL (or within 24 hours thereafter)

City of Jersey City
 Department of Administration
 Office of Equal Opportunity/Affirmative Action

Project: 2020 Road Program # 2020-007E

Contractor: J.A. Alexander Inc. Bid Amt. \$ 2,317,981.70

Please list what portions of the work, if any you intend to subcontract, the approximate value of the same, and whether you anticipate subcontracting it to a minority or woman owned contractor, or neither.

Trade	Approx. \$ Value	Minority or Woman Owned Business Check appropriate column		
		Minority	Woman	Neither
Electric	\$63,584.00			✓
Striping	\$208,800.00			✓

Receipt of this report by the City does not constitute acceptance by the City of minority business participation goals less than 20% or women business participation goals less than 20% unless specifically agreed to by the Office of Equal Opportunity/Affirmative Action

CONTINUED ON NEXT PAGE

Form MWBB Contractor's Compliance Plan to be submitted with bid document.
CONTRACTOR: PROVIDE TWO (2) COMPLETED COPIES OF THIS FORM WITH YOUR PROPOSAL (or within 24 hours thereafter)

City of Jersey City
 Department of Administration
 Office of Equal Opportunity/Affirmative Action

Project: 2020 Road Program # 2020-007E

Contractor: J.A. Alexander Inc. Bid Amt. \$ 2,317,981.70

Please list what portions of the work, if any you intend to sublet, the approximate value of the same, and whether you anticipate subletting it to a minority or woman owned contractor, or neither.

Trade	Approx. \$ Value	Minority or Woman Owned Business Check appropriate column		
		Minority	Woman	Neither
Electric	\$63,584.00			✓
Striping	\$208,800.00			✓

Receipt of this report by the City does not constitute acceptance by the City of minority business participation goals less than 20% or women business participation goals less than 20% unless specifically agreed to by the Office of Equal Opportunity/Affirmative Action

CONTINUED ON NEXT PAGE

DIVISION OF PURCHASING COPY

AA-20

MWBE Page 3 Project 2020 Road Program

2. As to subcontracted trade mandated to be included in proposal pursuant to N.J.S.A. 40A:11-16, please list name of proposed subcontractor, trade, and whether minority woman, or not:

Trade	Contractor Name & Address	Approx \$ Value	Minority or Woman Owned Business Check appropriate column		
			Minority	Woman	Neither
Electric	Alan Britewsky 130 Algonquin Pkwy Whippany, NJ	\$63,584.00			✓
stripping	Straight Edge Striping 201 Wilton Ave Middlesex, NJ	\$208,800.00			✓

3. What is your policy and practice with respect to outreach and consideration of minority and women-owned vendors/contractors as contractors and/or suppliers?

We give every business the opportunity to work with us
We'll accept quotes from all business that meet state requirements.

Name of Contractor J. A. Alexander

By: Signature 

Type or print name/title: Joseph D. Peberbas, President

Telephone No: 973-680-0220 Date 7-9-20

.....
For City Use:

Acceptable M/W Business Participation levels for this Project: _____

By _____ Date: _____

MWBE Page 3 Project 2020 Road Program

2. As to subcontracted trade mandated to be included in proposal pursuant to N.J.S.A. 40A:11-16, please list name of proposed subcontractor, trade, and whether minority woman, or not:

Trade	Contractor Name & Address	Approx \$ Value	Minority or Woman Owned Business Check appropriate column		
			Minority	Woman	Neither
Electric	Allan Brickway 130 Algonquin Pkwy Whippany, NJ	\$63,584.00			✓
striping	Straight edge striping 201 Writton Ave Middlesex, NJ	\$208,800.00			✓

3. What is your policy and practice with respect to outreach and consideration of minority and women-owned vendors/contractors as contractors and/or suppliers?

We give every business the opportunity to work with us
we'll accept quotes from all business that meet state requirements.

Name of Contractor J. A. Alexander Inc.

By: Signature _____

Type or print name/title: Joseph D. Rebirebas, President

Telephone No: 973-680-0220 Date: 7-9-20

.....
For City Use:

Acceptable M/W Business Participation levels for this Project: _____

By: _____ Date: _____

Revised 04/2013

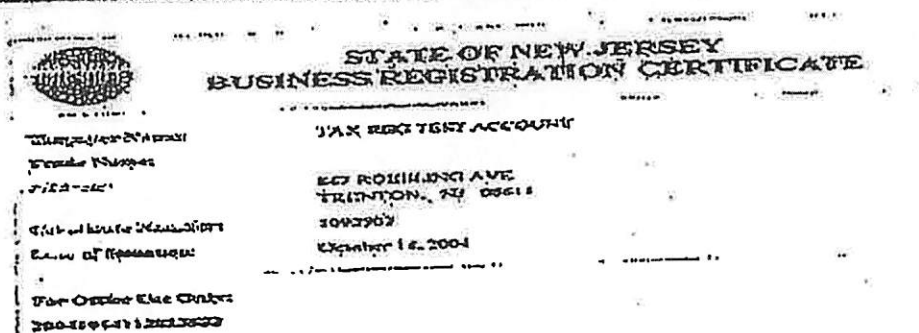
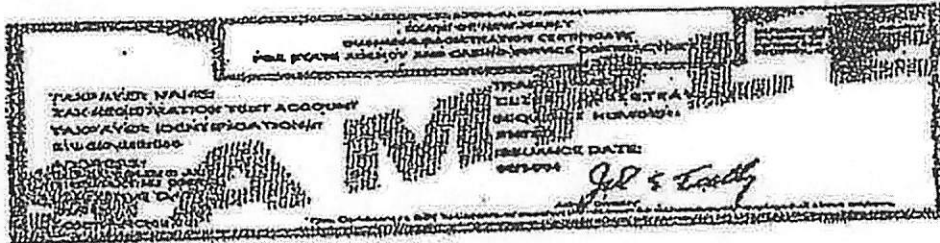
"New Jersey Business Registration Requirements" For Construction Contracts

The contractor shall provide written notice to its subcontractors of the responsibility to submit proof of business registration to the contractor.

Before final payment on the contract is made by the contracting agency, the contractor shall submit an accurate list and the proof of business registration of each subcontractor or supplier used in the fulfillment of the contract, or shall attest that no subcontractors were used.

For the term of the contract, the contractor and each of its affiliates and a subcontractor and each of its affiliates [N.J.S.A. 52:32-44(g)(3)] shall collect and remit to the Director, New Jersey Division of Taxation, the use tax due pursuant to the Sales and Use Tax Act on all sales of tangible personal property delivered into this State, regardless of whether the tangible personal property is intended for a contract with a contracting agency.

A business organization that fails to provide a copy of a business registration as required pursuant to section 1 of P.L.2001, c.134 (C.52:32-44 et al.) or subsection e. or f. of section 92 of P.L.1977, c.110 (C.5:12-92), or that provides false business registration information under the requirements of either of those sections, shall be liable for a penalty of \$25 for each day of violation, not to exceed \$50,000 for each business registration copy not properly provided under a contract with a contracting agency."



J.A. ALEXANDER, INC.

GENERAL & SITE CONTRACTORS

130-158 JOHN F. KENNEDY DRIVE NORTH • BLOOMFIELD, NEW JERSEY 07003
973-680-0220 • FAX 973-680-0221

January 1, 2020

Corporate Meeting

Be it known the name of the Corporation is J.A. Alexander, Inc. The purpose of which the Corporation is organized is to do any lawful act or thing for which Corporations may be organized pursuant to the provisions of the Title 14A, Corporations, General of the New Jersey Statutes

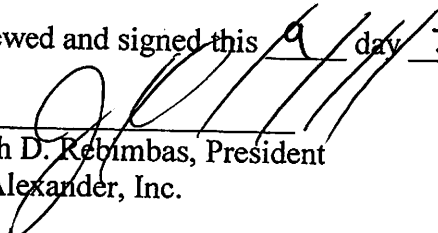
The address of the Corporation's initial registered office is 130 John F. Kennedy Drive North, Bloomfield, New Jersey 07003. The name of the Corporation's initial registered agent at such address is Jose D. Rebimbas. Jose D. Rebimbas, as President of this Corporation has the authority to bind this Corporation to any contractual agreements.


The number of Directors constituting the initial Board of Directors shall be the names and addresses of the Directors listed as follows:

President	- Joseph D. Rebimbas, 153 Orton Rd, West Caldwell, NJ 07006
Vice President	- Joseph D. Rebimbas, 153 Orton Rd, West Caldwell, NJ 07006
Secretary	- Joseph D. Rebimbas, 153 Orton Rd, West Caldwell, NJ 07006
Treasurer	- Joseph D. Rebimbas, 153 Orton Rd, West Caldwell, NJ 07006

Original date of Incorporation: January 4, 1979
under the laws of the State of New Jersey

Reviewed and signed this 9 day July, 2020

By: 
Joseph D. Rebimbas, President
J.A. Alexander, Inc.


Sworn and Subscribed to before me this
9 Day of July, 2020
Notary Public: State of New Jersey
Expiration: 4-11-23

J.A. ALEXANDER, INC.
GENERAL & SITE CONTRACTORS

130-158 JOHN F. KENNEDY DRIVE NORTH • BLOOMFIELD, NEW JERSEY 07003
973-680-0220 • FAX 973-680-0221

July 9, 2020

To Whom It May Concern:

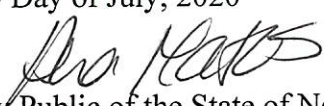
As of this date, J.A Alexander Inc and/or Joseph D. Rebimbas, President of J.A Alexander Inc. has not been included on the State Treasurer's, the Economic Development Authority's or the Federal Governments list of Debarred, Suspended or Disqualified Bidders as a result of any action taken by a state of federal agency.

Sincerely,



Joseph D. Rebimbas
J.A. Alexander, Inc.

Subscribed and Sworn before me
This 9 Day of July, 2020



Notary Public of the State of New Jersey
Expiration Date: 4-11-23

J.A. ALEXANDER, INC.

GENERAL & SITE CONTRACTORS

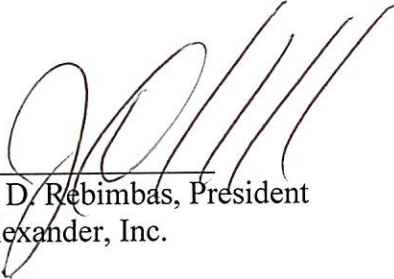
130-158 JOHN F. KENNEDY DRIVE NORTH • BLOOMFIELD, NEW JERSEY 07003
973-680-0220 • FAX 973-680-0221

CORPORATE RESOLUTION


STATE OF NEW JERSEY

COUNTY OF ESSEX

On This 9th day of July, 2020. Before me personally came and appeared Joseph D. Rebimbas, to me known, who, being by me duly sworn, did depose and say that he is the President of J.A. Alexander Inc., the corporation described in and which executed the foregoing instrument: that he knows the seal of said corporation; that one of the seals affixed to said instrument is such seal: that it was so affixed by order of the directors of said corporation; and that he signed his name thereto by like order.



Joseph D. Rebimbas, President
J.A. Alexander, Inc.



Notary Public of New Jersey
Expiration Date: April 11, 2023

J.A. ALEXANDER, INC.

GENERAL & SITE CONTRACTORS

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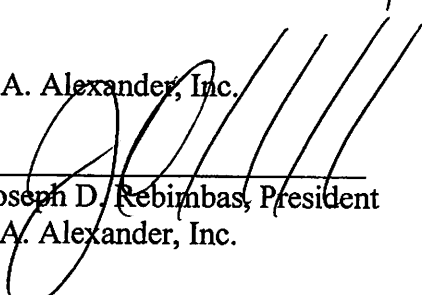
The Undersigned hereby declares that the items in the attached list are owned by J.A. Alexander, Inc., and are available for and intended to be used on the project.

If J.A. Alexander, Inc. is awarded the contract, additional equipment required not listed will be purchase, lease or rent for the purpose of this project.

Dated at 130 John F. Kennedy Drive North, Bloomfield, New Jersey 07003

This 9 Day of July, 2020

J.A. Alexander, Inc.



Joseph D. Rebimbas, President
J.A. Alexander, Inc.

State of New Jersey
County of Essex

Joseph D. Rebimbas, Being duly sworn, deposes and says that he is President of the above J.A. Alexander, Inc. and that the answers for the foregoing questions and all statements therein contained are true and correct.

Sworn to before me this 9 Day of July, 2020



Notary Public State of New Jersey
Commission Expires: 4-11-23

CONSTRUCTION EQUIPMENT SCHEDULE

THE FINAICAL INFORMATION TO BE PROVIDED MUST BE FOR THE SAME DATE AS THE CPA STATEMENTS

2 STATEMENT OF CONSTRUCTION EQUIPMENT OWNED BY APPLICANT - (LIST INDIVIDUALLY)									
Your ID #	MAKE	DESCRIPTION	SIZE	MODEL NUMBER	SERIAL NUMBER	Purchase Price Yr. Purchased	Accumulated Depreciation	NET BOOK VALUE	Unpaid Balance - Long Term Loan
98		SKYJACK 3220		3220	614414	1,394 10/02/09	836	558	
99		SKYJACK 3220		3220	614410	1,394 10/02/09	836	558	
100		SNORKEL ATB60		ATB60	990471	9,495 10/02/09	5,697	3,798	
101	INGERSOL	DD90HF ROLLER		DD90HF	196252	57,850 3/31/11	17,355	40,495	
103	CAT	VIBRATORY CO		CB334E II	C3A00154	14,000 1/24/11	4,668	9,332	
109	VOLVO	PF611 PAVER		PF611	5004	374,725 10/17/11	68,700	306,025	280,045
115		2002 3M-DMS PORTABLE SIGN			139MP15182A003143	1,749 6/05/12	117	1,632	
117		2007 PRECISION SOLAR SIGN			00585	2,971 8/28/12	25	2,946	
118	SOLAR TECH	SOLAR TECH SMC1000 PORTABLE		SMC1000	1P9121719VG01244	1,719 8/28/12	14	1,705	
1	ATLAS	1979 ATLAS TRAILER			ATL1912779	13,000 10/01/94	13,000	0	
2	MACK	1981 MACK		TRACTOR	2M2N204Y3BC001442	10,000 12/01/82	10,000	0	
6	AUTOCAR	AUTOCAR TANDEM DUMP		TANDEM DUMP	1WBUCCE2FU097772	10,000 1/01/85	10,000	0	
27	JEEP	1993 JEEP		CHEROKEE	1J4F67549L556901	19,890 10/01/95	19,890	0	
28	INTL	1994 INTERNATIONAL			1HTSDAANXRH584329	10,468 10/01/95	10,468	0	
31	FORD	1993 FORD F450		F450	3FELF47F9VNA55359	13,890 9/30/97	13,890	0	
36	DODGE	1999 DODGE RAM 3500		RAM3500	1B6MC36C5RS602507	25,950 9/30/99	25,950	0	
46	FORD	1990 FORD F700		F700	1FDPK740LVA02908	7,585 4/30/03	7,585	0	
48	MACK	1996 ROLL-OFF MACK		DM688SX	1M2B225COTM003898	19,050 9/30/00	19,050	0	
50	MACK	1999 MACK		TRI-AXEL	1M2P267C5XM047566	82,300 9/30/00	82,300	0	
54	EAGER BEAVER	1983 EAGER BEAVER	35 TON		112HGB20XD1350010	6,000 9/30/01	6,000	0	
57	EAGER BEAVER	LOW BOY 2000 EAGER BEAVER	50 TON		1125D2485YL054111	36,500 9/30/01	36,500	0	
61	MACK	2003 MACK CV713		CV713	1MSAG10Y13MOO4630	103,000 9/30/02	103,000	0	
72	FREIGHTLINER	2007 FREIGHTLINER		COLUMBIA SERIES	1FVNF0CV07LX25084	87,055 3/27/08	78,350	8,705	
73	INTL	2008 INTERNATIONAL		4300	1HTMMAAN88H657490	64,000 9/28/08	51,200	12,800	
74	CHEVY	2007 CHEVY G3500EX VAN		G3500EX	1GBJG31U571115172	22,300 9/25/08	17,840	4,460	
78	FORD	2007 FORD DUMP		F450-F550	1FDAF56P47EB06142	42,000 6/30/07	42,000	0	
83	INTL	INTERNATIONAL FLATBED		FLATBED	V-589329	8,337 3/23/06	8,337	0	
86	GMC	2001 GMC TRUCK		2500 SIERRA	1GTHK29171E290259	11,260 1/19/07	11,260	0	
91	FORD	2007 FORD F-650		F-650	3FRNF65F17V514402	46,000 8/06/09	29,133	16,867	
105	CHEVY	2005 CHEVY 3500		3500	1GBJC33275F863722	20,000 6/30/11	5,000	15,000	
106	CHEVY	2007 CHEVY 3500		3500	1GCJK33097F130266	21,100 6/30/11	5,275	15,825	
110	INTL	2001 INTERNATIONAL 444E		444E	1HTSCABM31H366899	14,400 3/21/12	1,440	12,960	
111	CHEVY	2000 CHEVY K3500		K3500	1GBJC34987F480740	5,750 10/19/11	1,054	4,696	
112	CHEVY	2008 CHEVY C1500		C1500	1GCEC19X38Z215883	11,615 5/02/12	968	10,647	
113	MACK	1996 MACK RD688S		RD6888	1M2P267C2TM027351	29,769 6/05/12	1,985	27,784	

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Your ID #	MAKE	DESCRIPTION	SIZE	MODEL NUMBER	SERIAL NUMBER	Purchase Price Yr. Purchased	Accumulated Depreciation	NET BOOK VALUE	Unpaid Balance - Long Term Loan
10		DOZER 1986				21,700 1/01/88	21,700	0	
11		HAMMER 1976				23,320 1/01/88	23,320	0	
17	CAT	CAT 426 BACKHOE				27,825 1/01/90	27,825	0	
18	INGERSOL	I.R. COMPRESSOR			185507690329	9,951 1/01/90	9,951	0	
26	FORD	BACKHOE 1986 FORD				13,000 10/01/94	13,000	0	
29	CAT	CAT436G	436G		5K23273	94,415 10/01/95	94,415	0	
30	CAT	CAT320				104,582 10/01/96	104,582	0	
32	ATLAS	1997 ATLAS COMPRESSOR			HOL604483964	11,131 10/01/97	11,131	0	
38	KOMATSU	BACKHOE 1998 KOMATSU				24,645 10/01/99	24,645	0	
39		VERTICAL LIFT			MZOE-7	1,855 10/01/99	1,855	0	
40	BARBER GREEN	PAVER 1996 BARBER GREEN			3GL002100	80,000 10/01/99	80,000	0	
41		ROLLER				6,500 10/01/99	6,500	0	
42		DD24 ASPHALT ROLLER			6551 SDD	13,000 10/01/99	13,000	0	
43		PUMP				6,200 10/01/99	6,200	0	
44		BOBCAT				6,360 10/01/99	6,360	0	
51		VIB ROLLER				15,975 9/30/00	15,975	0	
55	CAT	CAT320C				165,354 9/30/01	165,354	0	
56		MQ PUMP			912832	3,250 9/30/01	3,250	0	
58		BODINE GRAPPLE				2,750 9/30/01	2,750	0	
59		COMPRESSOR				12,084 9/30/01	12,084	0	
60	CAT	CAT 938G			6WS00826	38,000 9/30/02	38,000	0	
62	CAT	1995 CAT D3C LPG			5XK22915	42,650 9/30/02	42,650	0	
63		BC773G				17,120 9/30/02	17,120	0	
65		260 COMPRESSOR				13,939 6/30/03	13,939	0	
66	CAT	CAT303	303CR		DMA2752	38,460 5/05/05	38,460	0	
79	CAT	CAT 420E				104,000 1/01/07	104,000	0	
81	THOMAS	THOMAS PRO THROUGH SCREEN			T4000595	16,960 7/30/05	16,960	0	
82	CAT	2000 CAT248 SKID STEER	248		6120396	14,988 3/23/06	14,988	0	
84	MASALTA	T1200 PLATE COMPACTOR	T1200		4050468	2,332 3/23/06	2,332	0	
85		SS BROOM				1,648 9/16/06	1,648	0	
87	KOMATSU	KOMATSU PC228 LC-1	PC228LC-1		10015	30,800 3/23/07	30,800	0	
88		PANTHER LIFT				2,350 10/29/07	2,311	39	
92		TELESCOPIC FORKLIFT			155417	15,000 8/12/09	9,500	5,500	
94		SWEEPER BROOM C392 AU7833	C392 AU7833		1526839	6,500 1/29/10	3,467	3,033	
97	INGERSOL	TAR POT			5E1FS101X6S190238	5,350 1/26/10	2,853	2,497	

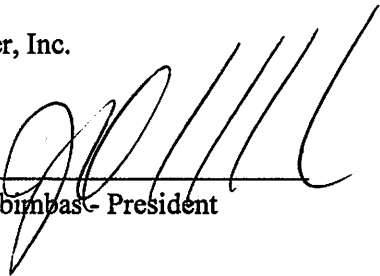
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Your ID #	MAKE	DESCRIPTION	SIZE	MODEL NUMBER	SERIAL NUMBER	Purchase Price Yr. Purchased	Accumulated Depreciation	NET BOOK VALUE	Unpaid Balance - Long Term Loan
114	MACK	1996 MACK RD688S		RD6888	1M2P267C6TM027353	29,769 6/05/12	1,985	27,784	
116	INTL	2000 INTERNATIONAL			1HTSCABM0YH281903	6,720 8/28/12	112	6,608	
TOTAL								542,255	280,045

The undersigned hereby declares that the items listed above are owned and controlled by J.A. Alexander, Inc. and intended to be used on said project.

J.A. Alexander, Inc.

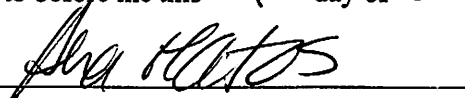


Joseph D. Rebimbas - President

State of New Jersey
County of Essex

Joseph D. Rebimbas, being duly sworn, deposes and says that he is President of the above J.A. Alexander, Inc. and that the answers to the foregoing questions and all statements therein contained are true and correct.

Sworn to before me this 9 day of July, 2020



Notary Public of State of New Jersey
My Commission Expires 4-11-23

J.A. ALEXANDER, INC.

GENERAL & SITE CONTRACTORS

130-158 JOHN F. KENNEDY DRIVE NORTH • BLOOMFIELD, NEW JERSEY 07003
973-680-0220 • FAX 973-680-0221

PROJECTS IN PROGRESS

Project: Paving Services for Year #3
Contracts Amount: \$2,069,753.12 – 0% Complete

Jersey City MUA
555 Route #440
Jersey City, NJ 07305
Kevin J. Carr
201-432-1150

Project: 2019 Resurf & Rehab. Of Various County Routes
Contracts Amount: \$4,974,496.57 – 50% Complete

County of Warren
Wayne Dumont Jr.
165 County Route #519 South
Belvidere, NJ 07823
Calvin M. Inscho
908-475-6545
908-475-6566 fax

Project: Various Streets-2017 (15 Locations) MA-17
Contracts Amount: \$2,227,833.46 – 5% Complete

City of Newark
920 Broad Street
Newark, NJ 07102
Juan Feijoo
973-733-8520
973-733-4772 fax

Project: Milling & Resurfacing, West Randolph Ave & Randolph Ave
Contracts Amount: \$608,916.30 – 97% Complete

County of Morris
10 Court Street
Morristown, NJ 07963
Richard J. Johnson
973-285-6323
973-829-0304fax

Project: City Wide Road Resurfacing Program
Contracts Amount: \$876,294.62– 20% Complete

City of Paterson
City Hall
Paterson, NJ 07505
Harry Cevallos
973-321-1340
973-321-1341fax

J.A. ALEXANDER, INC.**COMPLETED PROJECTS LIST**

Teaneck Creek Conservancy 20 East Oakdene Avenue Teaneck, NJ 07666 Mary Arnold 201-836-1734	County of Bergen Parks Dept One Bergen County Plaza Hackensack, NJ Alan Keonig 201-336-7265	Improvements to Trails and Boardwalks at Teaneck Creek Conservancy	\$757,995.00
Bayonne Local Redevelopment 51 Port Terminal Blvd Suite 21 Bayonne, NJ 07002	Tim Rioux, PE LGA Engineering 750 Vassar Avenue Lakewood, NJ 08701 732-961-2162	Bayonne Harbor View Park Improvements	\$1,261,944.15
County of Union Department of Engineering 2325 South Avenue Scotch Plains, NJ 07076	County of Union Department of Engineering 2325 South Avenue Scotch Plains, NJ 07076 Paul Leso 908-789-3690	Cedar Brook Park Lake Restoration	\$1,270,962.21
City of Jersey City Department of Architecture 575 Route 440 Jersey City, NJ 07305	City of Jersey City Department of Architecture 575 Route 440 Jersey City, NJ 07305 Chris Charas 201-547-5900	Ercel Webb Park Improvements	\$2,087,000.00
City of Paterson 155 Market Street Paterson, NJ 07505 Harry Cevallos	Transsystems/Lichenstein 45 Eisenhower Parkway Paramus, NJ 07652 201-368-0400	Barclay St Bridge Replacement	\$2,783,428.87
New Jersey Water Supply Authority P.O. Box 31 Clinton, NJ 08809 908-638-6121	NJ Water Supply Authority P.O. Box 5196 Clinton, NJ 08809 Marc Brooks	Overtopping Protection of No Name Dam #31	\$1,792,812.00
State of NJ DPMC 20 West State St 3rd Floor Trenton, NJ 08625 Liz Matson 609-633-3984 Jeff Gottfried 609-984-6222	David Clark, PE Suburban Consulting 100 Valley Road, Suite 202 Mount Arlington, NJ 07856 973-398-1776	Shoreline Stabilization Lake Hopatcong	\$645,000.00
Union County Golf Operation 21 North 31st St Kenilworth, NJ Armando Sanchez 908-241-2064	Harbor Consultants, Inc. 320 Norht Avenue East Cranford, NJ 07016 Michael Mistretts, PP, CLA 908-276-2715	Gold Driving Range at Galloping Hill Golf Course	\$1,985,000.00
City of Garfield 111 Outwater Lane Garfield, NJ	Boswell Engineering 330 Phillips Ave South Hackensack, NJ 07606	20th Century Field Improvements	\$1,102,168.75

201-340-2015	Jeff DeWan 201-641-0770		
City of Newark 920 Broad Street Newark NJ 07102	City of Newark Department of Engineering 255 Central Avenue Newark, NJ 07103 Zafar Alvi 973-733-8520	Various Streets (10 Locations) 2009 Project	\$1,651,181.15
Borough of Ringwood 60 Margaret King Avenue Ringwood, NJ 07456	Borough of Ringwood Engineering Dept Jeff Yuhas 973-962-7626	Mohawk Trail Improvements Project	\$212,983.54
City of Elizabeth 50 Winfield Plaza Elizabeth, NJ 07201 Steve Rinaldi 908-820-4100	City of Elizabeth Engineering Dept Steve Rinaldi 908-820-4100	2011 Road Resurfacing Phase 4	\$1,197,076.09
Borough of Cliffside Park 525 Palisade Avenue Cliffside Park, NJ 07010 201-945-3456	Boswell Engineering 330 Phillips Ave South Hackensack, NJ 07606 John Englese 201-954-5891	2011 Municipal Road Program	\$971,907.25
City of Elizabeth 50 Winfield Plaza Elizabeth, NJ 07201 Steve Rinaldi 908-820-4100	Birdsall Services Group 65 Jackson Drive Cranford, NJ 07016 David Testa 908-577-0108	2012 Road Resurfacing Phase 1	\$895,833.69
City of Jersey City 394 Central Avenue Jersey City, NJ 07307 Chris Piersa 201-547-5155	City of Jersey 394 Central Avenue Jersey City, NJ 07307 Chris Piersa 201-547-5155	Burma Road and Phillip Street Improvements	\$1,282,479.88
County of Warren 165 County Route #519 South Belvidere, NJ 07823	County of Warren Engineering Dept 165 County Route #519 South Belvidere, NJ 07823 Calvin Ischo 908-475-6545	Resurfacing & Rehabilitation of Various County Routes	\$2,833,346.90
County of Passaic 401 Grand Street Paterson, NJ 07505	County of Passaic Engineering Dept 401 Grand St Room 524 Paterson, NJ 07505 Timothy Mettlen 973-881-4455	2015 Roadway Resurfacing for Passaic County Upper County	\$2,397,275.80
City of Newark 920 Broad Street Newark NJ 07102	City of Newark Department of Engineering 255 Central Avenue	Delancy Street Drainage & Roadway Improvements Project	\$2,233,557.47

Newark, NJ 07103
Zafar Alvi 973-733-8520

The Port Authority of NY & NJ 51 Port Terminal Blvd Bayonne, NJ 07002	Port Authority of NY & NJ 51 Port Terminal Blvd Bayonne, NJ 07002 Edward Hicks 973-578-4056	Pavement and Utility Rehabilitation via Work Order	\$942,348.25
Lakeland Regional Board of Education 205 Conklintown Road Wanaque, NJ 07465 973-835-1900	FKA Architects Michael Bieri, AIA 306 Ramapo Valley Road Oakland, NJ 07436 201-644-0505	201 Pavment Replacement Project	\$880,000.00
Village of Ridgewood 131 N Maple Avenue Ridgewood, NJ 07451	Village of Ridgewood 131 N Maple Avenue Ridgewood, NJ 07451 Village Engineer Chris Rutishauser 201-670-5500	North Van Dien Avenue Road Resurfacing	\$1,455,000.00
Village of Ridgewood 131 N Maple Avenue Ridgewood, NJ 07451	Village of Ridgewood 131 N Maple Avenue Ridgewood, NJ 07451 Village Engineer Chris Rutishauser 201-670-5500	South Van Dien Avenue Road Resurfacing	\$759,047.96
NJDOT Construction Services 1035 Parkway Avenue Trenton, NJ 08625 Quinton Viernes 609-530-2104	NJDOT		
Village of Ridgewood 131 N Maple Avenue Ridgewood, NJ 07451	Village of Ridgewood 131 N Maple Avenue Ridgewood, NJ 07451 Village Engineer Chris Rutishauser 201-670-5500	2017 Road Resurfacing	\$1,750,000.00
City of Newark 920 Broad Street Newark, NJ 07102	City of Newark Department of Engineering 255 Central Avenue Newark, NJ 07103 Zafar Alvi 973-733-8520	Newark 2015 MA-15 Various Streets (12 Locations)	\$2,293,437.66
Village of Ridgewood 131 N Maple Avenue Ridgewood, NJ 07451	Village of Ridgewood 131 N Maple Avenue Ridgewood, NJ 07451 Village Engineer Chris Rutishauser 201-670-5500	2018 Road Resurfacing	\$2,101,487.34

County of Hudson 567 Pavonia Ave Jersey City, NJ 07306	County of Hudson Department of Engineering 830 Bergen Ave Floor 6B Jersey City, NJ 07306 Sean Keating 201-369-4340 x4170	Improvements to JFK Blvd W 32nd to W 52nd St	\$1,381,379.84
City of Jersey City	City of Jersey City Div of Engineering & Traffic 394 Central Ave Jersey City, NJ 07306 Chris Piersa 201-547-5834	Bergen Avenue Roadway Improvements	\$1,438,552.48
Township of Jefferson 1033 Weldon Road Lake Hopatcong, NJ 07849	Township of Jefferson Engineering Dept 1033 Weldon Road Lake Hopatcong, NJ 07849 Ed Haack 973-203-3639	Milton Road Improvements Phase 2	\$168,678.10
County of Morris 10 Court St Morristown, NJ 07963	County of Morris Engineering Dept 10 Court St Morristown, NJ 07963 Richard Johnson P.E. 973-285-6323	Milling & Resurfacing Comly Road	\$882,498.81
Borough of Closter 295 Old Closter Dock Rd Closter, NJ 07624 201-784-0600	Boswell Eingeering 330 Phillips Ave South Hackensack, NJ Dan Lapinski 201-641-0770	2019 Borough Paving Program	\$575,460.18
City of Newark 920 Broad Street Newark NJ 07102	City of Newark Department of Engineering 255 Central Avenue Newark, NJ 07103 Zafar Alvi 973-733-8520	Newark 2017 MA-17 Various Streets (15 Locations)	\$2,227,833.46
County of Morris 10 Court St Morristown, NJ 07963	County of Morris Engineering Dept 10 Court St Morristown, NJ 07963 Richard Johnson P.E. 973-285-6323	Milling & Resurfacing M-19 Dover Rockaway Rd	\$277,221.31
County of Morris 10 Court St Morristown, NJ 07963	County of Morris Engineering Dept 10 Court St Morristown, NJ 07963 Richard Johnson P.E. 973-285-6323	Milling & Resurfacing M-19 New Vernon Road	\$602,333.25
County of Morris 10 Court St	County of Morris Engineering Dept	Milling & Resurfacing B19-67 Mendham Road	\$426,650.85

Morristown, NJ 07963
10 Court St
Morristown, NJ 07963
Richard Johnson P.E.
973-285-6323

County of Morris 10 Court St Morristown, NJ 07963	County of Morris Engineering Dept 10 Court St Morristown, NJ 07963 Richard Johnson P.E. 973-285-6323	Milling & Resurfacing M19-41 Mt Arlington Blvd	\$465,347.55
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County of Morris 10 Court St Morristown, NJ 07963	County of Morris Engineering Dept 10 Court St Morristown, NJ 07963 Richard Johnson P.E. 973-285-6323	Milling & Resurfacing M19-47 Canfield Ave	\$356,573.64
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J.A. ALEXANDER, INC.

GENERAL & SITE CONTRACTORS

130-158 JOHN F. KENNEDY DRIVE NORTH • BLOOMFIELD, NEW JERSEY 07003
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BANK REFERENCE LIST

SOVEREIGN BANK
667 BLOOMFIELD AVE
BLOOMFIELD, NJ 07003
973-743-1123

GENERAL BUSINESS REFERENCES

BRAEN STONE
P.O. BOX 8310
HALEDON, NJ
973-595-6250
973-595-7087 fax

WELDON CONCRETE
141 CENTRAL AVE
WESTFIELD, NJ
908-233-4444
908-233-9440 fax

CAMPBELL FOUNDRY COMPANY
850 BERGEN STREET
HARRISON, NJ 07029
973-483-5480
973-4831843 fax

ATLAS INDUSTRIES.
NORTH BERGEN, NJ
201-223-5554
201-223-4255 fax

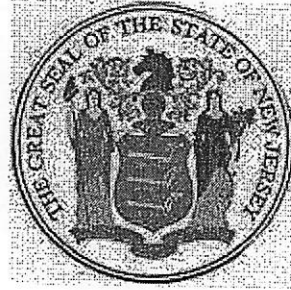
COUNTY CONCRETE CORP.
P.O. BOX F
KENVIL, NJ 07847
973-584-7122
973-584-4370 fax

WELDON ASPHALT
141 CENTRAL AVE
WESTFIELD, NJ
908-233-4444
908-233-9440 fax

TILCON NEW YORK INC.
162 OLD MILL RD
WEST NYACK, NY 10994
1-800-789-7625
908-325-0043 fax

Certificate Number
68617

Registration Date: 04/11/2020
Expiration Date: 04/10/2022



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

J.A. ALEXANDER, INC.
2020

Responsible Representative(s):

Joseph Rebimbas, President

Robert Asaro-Angelo, Commissioner

Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

J.A. ALEXANDER, INC.
KEY PERSONNEL LIST

NAME	POSITION	YEARS EXPERIENCE	CONTACT
Joseph Rebimbas	President	24	973-680-0220
Frank Passaro	Estimator	30	973-680-0220
Fatima Rebimbas	Payroll	19	973-680-0220
Manuel Dias	Foreman	26	973-680-0220
Joao Vieira	Foreman	29	973-680-0220
Dario Jimenez	Foreman	9	973-680-0220
Scott Goodman	Project Manager	10	973-680-0220

STATE OF NEW JERSEY

BUSINESS REGISTRATION CERTIFICATE
FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS

DEPARTMENT OF TREASURY
DIVISION OF REVENUE
TREASURY BUILDING
PO BOX 287
TRENTON, NJ 08646-0287



TAXPAYER NAME
ALEXANDER, INC.

TAXPAYER IDENTIFICATION#
222-259-527/000

ADDRESS
130 JFK DRIVE NORTH
BLOOMFIELD NJ 07003



EFFECTIVE DATE
01/04/79

TRADE NAME

SEQUENCE NUMBER
0068626

ISSUANCE DATE
07/23/04

J. S. Alexander

FORM-BRC(08-01)

This Certificate is NOT assignable or transferable. If must be conspicuously displayed at above address.

FILED

JAN 4 1979

DONALD LAN
SECRETARY OF STATE

**CERTIFICATE OF INCORPORATION
OF**

J. A. ALEXANDER, INC.

**To: The Secretary of State
State of New Jersey**

The undersigned, of the age of eighteen years or over, for the purpose of forming a corporation pursuant to the provisions of Title 14A, Corporations, General, of the New Jersey Statutes, does hereby execute the following Certificate of Incorporation:

FIRST: The name of the corporation is J. A. ALEXANDER, INC.

SECOND: The purpose or purposes for which the corporation is organized are:

To do any lawful act or thing for which corporations may be organized pursuant to the provisions of Title 14A, Corporations, General, of the New Jersey Statutes.

THIRD: The aggregate number of shares which the corporation shall have the authority to issue is 100 Shares Without Nominal or Par Value

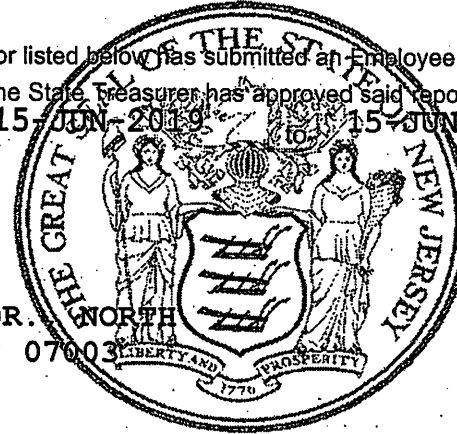
FOURTH: The address of the corporation's initial registered office is 26 Alexander Avenue, Kearny, New Jersey 07032

CERTIFICATE OF EMPLOYEE INFORMATION REPORT

RENEWAL

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of **15-JUN-2019** to **15-JUN-2026**

J.A. ALEXANDER, INC.
130 JOHN F. KENNEDY DR. NORTH
N. BLOOMFIELD NJ 07003



Elizabeth Maher Muoio

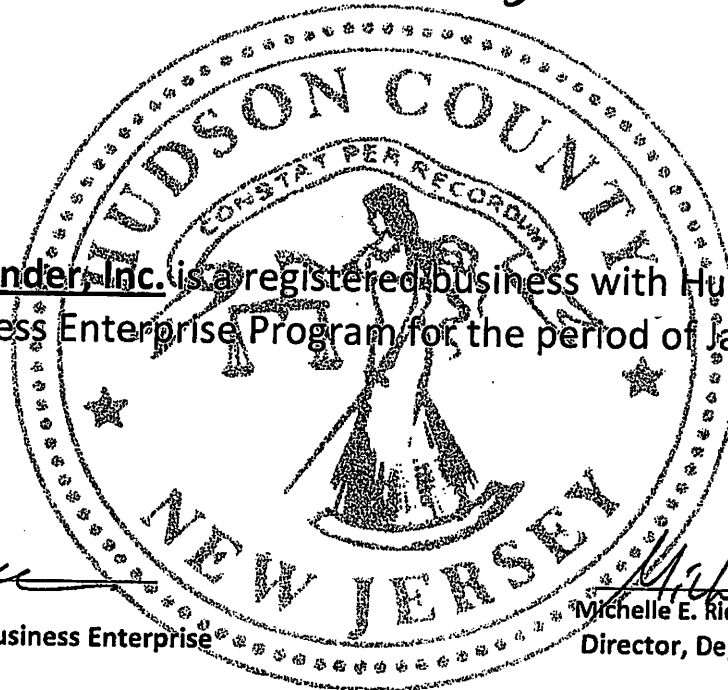
ELIZABETH MAHER MUOIO
State Treasurer

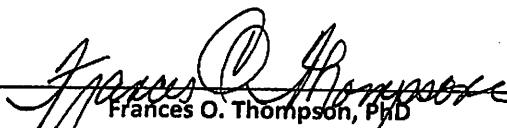
COUNTY OF HUDSON

MINORITY AND WOMEN BUSINESS ENTERPRISE

Certificate of Registration

This certifies that J.A. Alexander, Inc. is a registered business with Hudson County's Office of Minority and Women Business Enterprise Program for the period of January 1, 2016 to December 31, 2018.




Frances O. Thompson, PhD
Director, Office of Minority Women & Business Enterprise


Michelle E. Richardson
Director, Department of Parks & Community Services

THOMAS A. DEGISE
HUDSON COUNTY EXECUTIVE
AND THE
HUDSON COUNTY BOARD OF CHOSEN FREEHOLDERS

THE PORTAUMNORITY OF NY & NJ

John Deegan
Chairman


Patrick J. Foye
Executive Director

J. M. Alexander, Inc.

This certificate acknowledges that the above-named firm is certified as a Small Business Enterprise.

Procurement Category: Construction

Certification Date: February 20, 2015
Re-Evaluation Date: February 20, 2018


Eash Green, Director
Office of Business Diversity and Civil Rights

THE PORT AUTHORITY OF NY & NJ

VIA EMAIL

May 31, 2013

Mr. Jose D. Rebimbas
President
J.A. Alexander, Inc.
130-158 John F. Kennedy Drive North
Bloomfield, NJ 07003

Re: Confirmation of Certification Status – MWSBE

Dear Mr. Rebimbas:

On November 7, 2007, The Port Authority of NY & NJ certified J.A. Alexander, Inc. as a Minority and Women-owned Business Enterprise (MWBE) and Small Business Enterprise (SBE). This certification remains in effect until we complete our recertification review and render a determination.

If you have any questions, please contact me at 212-435-7837 or email lmharris@panynj.gov

Sincerely,

Lorna Harris

Lorna Harris
Certification Intake Analyst
Office of Business Diversity and Civil Rights

THE PORT AUTHORITY OF NY & NJ

John Degran
Chairman

Patrick J. Foye
Executive Director

J.A. Alexander, Inc.

This certificate acknowledges that the above-named firm is certified as a Minority Business Enterprise

Procurement Category: Construction

Certification Date: February 20, 2015
Re-Evaluation Date: February 20, 2020


Paul Green, Director
Office of Business Diversity and Civil Rights



State of New Jersey

PHILIP D. MURPHY
Governor

DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE AND ENTERPRISE SERVICES
33 WEST STATE STREET, 5TH FLOOR
P.O. BOX 026
TRENTON, NEW JERSEY 08625-026
PHONE: 609-292-2146 FAX: 609-984-6679

ELIZABETH MAHER MUOIO
Acting State Treasurer

SHEILA Y. OLIVER
Lt. Governor

JAMES J. FRUSCIONE
Director

CERTIFIED

under the

Small Business Set-Aside Act and Minority and Women Certification Program

This certificate acknowledges **J. A. ALEXANDER INC** is a MBE owned and controlled company, which has met the criteria established by N.J.A.C. 17:46.

This certification will remain in effect for three years. Annually the business must submit, not more than 20 days prior to the anniversary of the certification approval, an annual verification statement in which it shall attest that there is no change in the ownership, control or any other factor of the business affecting eligibility for certification as a minority or women-owned business.

If the business fails to submit the annual verification statement by the anniversary date, the certification will lapse and the business will be removed from the SAVI that lists certified minority and women-owned business. If the business seeks to be certified again, it will have to reapply and pay the \$100 application fee. In this case, a new application must be submitted prior the expiration date of this certification.



Peter Lowicki
Deputy Director

Issued: April 13 2018
Certificate Number: 71496-22

Expiration: April 12, 2021



State of New Jersey

PHILIP D. MURPHY
Governor

SHELLA Y. OLIVER
Lt. Governor

DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE & ENTERPRISE SERVICES
P.O. BOX 026
TRENTON, NJ 08625-034
PHONE: 609-292-2146 FAX: 609-984-6679

ELIZABETH MAHER MUOIO
Acting State Treasurer

APPROVED

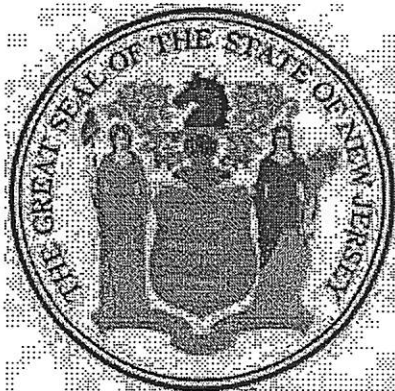
under the

Small Business Set-Aside Act and Minority and Women Certification Program

This certificate acknowledges J. A. ALEXANDER INC as a Category 5 approved Small Business Enterprise that has met the criteria established by N.J.A.C. 17:13 and/or 17:14.

This registration will remain in effect for three years. Annually the business must submit, not more than 60 days prior to the anniversary of the registration notice, an annual verification statement in which it shall attest that there is no change in the ownership, revenue eligibility or control of that business.

If the business fails to submit the annual verification statement by the anniversary date, the SBE registration will lapse and the business SBE status will be revoked in the New Jersey Selective Assistance Vendor information (NJSAVI) database that lists registered small businesses. If the business seeks to be registered again, it will have to reapply and complete the New SBE online registration located at:
www.njportal.com/DOR/SBERegistry/.



Peter Lowicki
Deputy Director

Issued: 2/15/2018
Certification Number: A0065-90

Expiration: 2/15/2021



JAALEXA-01

SFRITCH

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

4/13/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Henry O. Baker, Inc. 7 South Warren Street Dover, NJ 07801	CONTACT NAME: Vincent Alfisi	
	PHONE (A/C, No., Ext): (973) 366-0500 233	FAX (A/C, No.): (973) 366-5116
E-MAIL ADDRESS: vincenta@henryobaker.com		
INSURER(S) AFFORDING COVERAGE		NAIC #
INSURER A: Ohio Security Insurance Company		24082
INSURER B: Ohio Casualty Insurance Company		24074
INSURER C: National Liability & Fire Insurance Company		20052
INSURER D: Travelers Property Casualty Company of America		25674
INSURER E:		
INSURER F:		

INSURED: JA Alexander, Inc.
130 John F Kennedy Drive North
Bloomfield, NJ 07003

COVERAGES: CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR			BKS58635952	4/14/2020	4/14/2021	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 15,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 3,000,000 PRODUCTS - COMP/OP AGG \$ 3,000,000
GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input checked="" type="checkbox"/> LOC OTHER:							
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY			BAS58635952	4/14/2020	4/14/2021	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
B	<input checked="" type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> EXCESS LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ 10,000			USO58635952	4/14/2020	4/14/2021	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N	N/A	V9WC193688	2/11/2020	2/11/2021	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
D	Excess Liability			ZUP16N17988	4/14/2020	4/14/2021	Excess Liability \$ 5,000,000
A	Equipment Floater			BKS58635952	4/14/2020	4/14/2021	Leased/Rented Equip \$ 100,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER	CANCELLATION
Proof of Insurance Only	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE <i>Janifer Nicholas McBride</i>

Question and Answers for Bid #2005-005 - 2020 Road Program, Asphalt Resurfacing

Overall Bid Questions

There are no questions associated with this bid.

Question Deadline: Jul 2, 2020 4:00:00 PM EDT



CITY OF JERSEY CITY DIVISION OF PURCHASING

394 CENTRAL AVENUE, 2ND FLOOR | JERSEY CITY, NJ 07307
P: 201 547 5155/5156 | F: 201 547 6585



STEVEN M. FULOP
MAYOR OF JERSEY CITY

PETER FOLGADO
DIRECTOR OF PURCHASING, O.P.A., R.P.O.

CERTIFICATION REGARDING SUSPENSION/DEBARMENT

I am Joseph D. Babirebas of the firm of Bloxerefield,
 the Contractor who submitted the lowest responsible bid for the project known as
2020 Road Program - Asphalt Resurfacing.
 I executed the Proposal submitted to the City of Jersey City with the full authority to do
 so. As of the date of execution of this Certification on this 9 day of July,
~~2020~~ the firm of J. A Alexander Inc. has not been suspended or debarred
 from submitting bid proposals by the United States of America, its departments,
 divisions, and agencies or by the State of New Jersey, its departments, divisions, and
 agencies.

I certify that the foregoing statements are true. I am aware that if any of the
 foregoing statements made by me are willfully false, I am subject to punishment.

J. A Alexander Inc
 (Name of Contractor)

Signed By: [Signature]
 Dated: 7-9-20
 Title: President

Sworn and subscribed to before me
 This 9 day of July 2020

[Signature]
 Notary Public of New Jersey
 Exp: 4-11-23

*Must be notarized and returned with bid only if total bid amount exceeds \$100,000.00

WWW.JERSEYCITYNJ.GOV